CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: July 5, 2017
2a. NAME OF CANDIDATE OR COMMITTEE: John C. Isbell
3. ELECTION-DATE: JUL 10 2017
2b. IF COMMITTEE, NAME OF CANDIDATE: 
3. ELECTION-DATE: SUMNER COUNTY
   ELECTION COMMISSION

4a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 188 N. Walton Trace
   City: Hendersonville
   State: TN
   Zip Code: 37075
   Phone: 615-269-2269

4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
   Street or Rural Route: 
   City: 
   State: 
   Zip Code: 
   Phone: 

5. OFFICE SOUGHT (include district number, if applicable): 
6. NAME OF POLITICAL TREASURER (may be candidate): Leonard A. Davis

7. CATEGORY OR REPORT (Check one):
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [ ] GENERAL
   [ ] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD: January 1, 2017
8b. ENDING DATE OF REPORTING PERIOD: June 30, 2017

9. (Check one):
   [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a., 12b. and 12c.)
   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: ____________________________
   Date: July 10, 2017

   Signature of Political Treasurer: _______________________
   Date: 7-5-17

11. WITNESS SIGNATURE
    Signature of Witness: ____________________________
    Date: 7-10-17

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $746.07
   b. TOTAL RECEIPTS THIS PERIOD: $0
   c. TOTAL DISBURSEMENTS THIS PERIOD: $1,022.00
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.): $144.07
   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $0

   SS-1109 (Rev. 2/06)

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