CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: JAN 17, 2018
2. NAME OF CANDIDATE OR COMMITTEE: ANGIE HEDBERG
3. ELECTION DATE: 8 Nov 2016

4. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 113 TRAIL RIDGE WAY
   City: HORSESHOE TN
   State: TN
   Zip Code: 37075
   Phone: 615-701-1681

5. OFFICE SOUGHT (include district number, if applicable): ALDERMAN, WARD 3

6. NAME OF POLITICAL TREASURER (may be candidate): ANGIE HEDBERG

7. CATEGORY OR REPORT (Check one):
   ☐ FIRST QUARTER  ☐ THIRD QUARTER  ☐ PRIMARY
   ☐ SECOND QUARTER  ☐ FOURTH QUARTER  ☐ PRE-GENERAL
   ☐ MID-YEAR  ☐ SUPPLEMENTAL  ☐ YEAR-END
   ☐ SUPPLEMENTAL

8. BEGINNING DATE OF REPORTING PERIOD: JULY 1, 2016
9. ENDING DATE OF REPORTING PERIOD: JAN 15, 2018

9. (Check one):
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   Signature of candidate: [Signature]
   Date: 1-17-18

   Signature of political treasurer: [Signature]
   Date: 1-17-18

11. WITNESS SIGNATURE
   Signature of witness: [Signature]
   Date: Jan 17, 2018

12. SUMMARY

   a. BALANCE ON HAND LAST REPORT: $234.50
   b. TOTAL RECEIPTS THIS PERIOD: $0
   c. TOTAL DISBURSEMENTS THIS PERIOD: $0
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.): $234.50
   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $0

   FILED

   SUMNER COUNTY ELECTION COMMISSION

SS-1109 (Rev. 2006)