CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
JULY 16 2016

2.a. NAME OF CANDIDATE OR COMMITTEE
ANGIE HEDBERG

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
NOV 4 2014

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
City
State
Zip Code
Phone

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)
WARD 3 ALDERMAN

6. NAME OF POLITICAL TREASURER (may be candidate)
COLEEN BYRNE

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER
SECOND QUARTER
THIRD QUARTER
FOURTH QUARTER
PRE-PRIMARY
PRE-GENERAL
MID-YEAR
SUPPLEMENTAL
YEAR-END
SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
JAN 16 2016

8.b. ENDING DATE OF REPORTING PERIOD
JULY 15 2016

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d.., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Signature of candidate
7/6/16

Signature of political treasurer

11. WITNESS SIGNATURE

Signature of witness
07-6-16

Signature of witness
7/6/16

12. SUMMARY

a. BALANCE ON HAND LAST REPORT ........................................ $227.86

b. TOTAL RECEIPTS THIS PERIOD ........................................ $ 0

c. TOTAL DISBURSEMENTS THIS PERIOD ................................ $ 0

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ............... $227.86

e. TOTAL LOANS OUTSTANDING ........................................ $ 0

f. TOTAL OBLIGATIONS OUTSTANDING ................................ $ 0