CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 11/15/17
2.a. NAME OF CANDIDATE OR COMMITTEE John Andrea for Mayor
2.b. IF COMMITTEE NAME OF CANDIDATE
3. ELECTION DATE 11/4/2014

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
City
State Zip Code Phone
441 Woodlawn Dr, Ballwin, MO 63011 37066 587-0499
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable) Mayor

6. NAME OF POLITICAL TREASURER (may be candidate)
Bill Grazes

7. CATEGORY OR REPORT (check one)

8.a. BEGINNING DATE OF REPORTING PERIOD 11/1/16
8.b. ENDING DATE OF REPORTING PERIOD 11/15/17

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, if we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate, or for any other nonpolitical purpose as defined by the Federal Internal Revenue Code.

signature of candidate 1/15/17
Bill Grazes 1/15/17

11. WITNESS SIGNATURE

signature of witness 1-15-2017
signature of witness 1-15-17

12. SUMMARY

a. BALANCE ON HAND LAST REPORT $1176.42
b. TOTAL RECEIPTS THIS PERIOD A.M. $ 

2-14-2017 P.M. $ 1176.42

c. TOTAL DISBURSEMENTS THIS PERIOD

2-14-2017 $ 

d. BALANCE ON HAND 2-14-2017 $ 

ELECTION COMMISSION

SS-1109 (Rev. 2/06)
### SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

\[\text{Jo Anna Randle for Mayor 2014}\]

14. REPORT COVERING THE PERIOD

FROM: 7/1/16 TO: 11/5/17

#### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) .................. $ 

b. Itemized Contributions (over $100 from each source this period) .................. $ 

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .................. $ 

16. LOANS RECEIVED THIS REPORTING PERIOD 

.......................................................... $ 

17. INTEREST RECEIVED THIS REPORTING PERIOD 

.......................................................... $ 

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .................. $ 

#### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) 

\[\text{Salaries} \quad \$ 176.62\]

.......................................................... $ 

.......................................................... $ 

.......................................................... $ 

.......................................................... $ 

.......................................................... $ 

.......................................................... $ 

.......................................................... $ 

.......................................................... $ 

.......................................................... $ 

.......................................................... $ 

.......................................................... $ 

Total of Expenditures ($100 or less each payee) .................................................. $ 

b. Itemized Expenditures (Over $100 each payee this period) .................................. $ 

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .................. $ 

20. LOAN REPAYMENTS MADE THIS PERIOD 

.......................................................... $ 

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ............... $ 

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period) .............. $ 

b. Itemized in-kind contributions (over $100 from each source this period) .................. $ 

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ........ $ 

23. OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) ......................................... $ 

b. Itemized Obligations Outstanding (Over $100 each) ................................................ $ 

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Ann Travis

2. REPORT COVERING THE PERIOD: From: 7/1/16 To: 11/30/17

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page) Amount

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payer during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Charitable Donation</td>
<td>1176.62</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES

(Carry forward to Item 3 of next page if additional pages of this form are used.)

If this is the last page of expenditures, this amount must be shown in Item 19b of summary.)