CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE
   7/11/2017  Steve Graves

2.b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE
   8/4/2016

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    169 Chipman Rd  City  Bethpage
    State  TN  Zip Code  37022  Phone  615-330-0688

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    Same As Above  City
    State  Zip Code

5. OFFICE SOUGHT (include district number, if applicable)

8. NAME OF POLITICAL TREASURER (may be candidate)
   Teresa Graves

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER  □ SECOND QUARTER  □ THIRD QUARTER  □ FOURTH QUARTER  □ PRE-PRIMARY  □ PRE-GENERAL  □ MID-YEAR  □ SUPPLEMENTAL  □ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
     1/16/17

8.b. ENDING DATE OF REPORTING PERIOD
     6/30/17

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12.a., 12.e. and 12.f.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   Steve Graves  7/11/17  Teresa Graves  7/11/17

signature of candidate  signature of political treasurer

11. WITNESS SIGNATURE
    □ Angie Copper  7/11/17  Cindy Williams  7/11/17

signature of witness  signature of witness

12. SUMMARY
a. BALANCE ON LAST REPORT ...........................................$ 1,568.95
b. TOTAL RECEIPTS THIS PERIOD ......................................$ 0
   A.M.  P.M.
c. TOTAL DISBURSEMENTS .................................................$ 0
   JUL 12 2017

   SUMNER COUNTY ELECTION COMMISSION

   d. BALANCE FOR PERIOD (c. minus a. minus 12.c.) ...............$ 1,568.95

   e. TOTAL LOANS OUTSTANDING ......................................$ 0

f. TOTAL OBLIGATIONS OUTSTANDING ..................................$ 0