CAMPAIGN FINANCIAL Disclosure STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   Jan 15, 2018

2a. NAME OF CANDIDATE OR COMMITTEE
   Paul R. Groode for County Commission

2b. IF COMMITTEE, NAME OF CANDIDATE
   Paul R. Groode

3. ELECTION DATE
   May 2018

4a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   City
   State
   Zip Code
   Phone
   124 Cedar Crest Dr. Undersmillon 37075 419-5388

4b. CANDIDATE’S HOME ADDRESS (if different than 4a.)
   Street or Rural Route
   City
   State
   Zip Code

5. OFFICE SOUGHT (include district number, if applicable)
   10th County Commissioner

6. NAME OF POLITICAL TREASURER (may be candidate)
   Candidate

7. CATEGORY OR REPORT (Check one)
   FIRST QUARTER
   SECOND QUARTER
   THIRD QUARTER
   FOURTH QUARTER
   PRE-PRIMARY
   PRE-GENERAL
   MID-YEAR
   YEAR-END
   SUPPLEMENTAL
   SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD
    July 1, 2017

8b. ENDING DATE OF REPORTING PERIOD
    January 15, 2018

9. (Check one)
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12e and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate: ___________________________ Date: 1-29-18
   Signature of political treasurer: ___________________________ Date: 1-29-18

11. WITNESS SIGNATURE
   Signature of witness: ___________________________ Date: 1-29-2018
   Signature of witness: ___________________________ Date: 1-29-2018

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      A.M. $0.00 P.M. 12:20.91
   b. TOTAL RECEIPTS THIS PERIOD
      JAN 3 02018 $0.00
   c. TOTAL DISBURSEMENTS THIS PERIOD
      SUMNER COUNTY ELECTION COMMISSION $120.91
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
      0.00
   e. TOTAL LOANS OUTSTANDING
      0.00
   f. TOTAL OBLIGATIONS OUTSTANDING
      0.00

FILED

SS-1108 (Rev. 2006)