CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT
   01/30/2018

2.a. NAME OF CANDIDATE
    Debrah K. Frizzell

2.b. NAME OF CANDIDATE'S COMMITTEE
    Committee for Debrah K. Frizzell

3. ELECTION DATE
   05/01/2018

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    131 Maple Row Blvd C-301
    City
    Hendersonville
    State
    TN
    Zip Code
    37075
    Phone
    (615) 824-7163

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    102 Betha C + Hendersonville
    City
    TN
    Zip Code
    37075
    Phone
    (615) 824-7163

5. JUDICIAL OFFICE SOUGHT (include district number, if applicable)
    General Sessions Judge - Div. II

6. NAME OF POLITICAL TREASURER
    Michael W. Crisler

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRE-GENERAL
   □ MID-YEAR
   □ SUPPLEMENTAL
   □ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
    11/14/2017

8.b. ENDING DATE OF REPORTING PERIOD
    01/15/2018

9. (Check one)
   □ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12b, and 12c)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. SIGNATURE OF CANDIDATE
    Debrah K. Frizzell
    Signature of Candidate
    1-30-18
    Date

    Alice Ewign
    Signature of Witness
    1-30-18
    Date

    FILED
    A.M.
    JAN 30 2018
    P.M.

11. SIGNATURE OF POLITICAL TREASURER
    Michael W. Crisler
    Signature of Political Treasurer
    01/30/2018
    Date

    FILED
    A.M.
    JAN 30 2018
    P.M.

12. SUMMARY
    a. BALANCE ON HAND LAST REPORTING PERIOD
       □ SUMNER COUNTY ELECTION COMMISSION
       $ 0.00
    b. TOTAL RECEIPTS THIS PERIOD
       $ 2605.00
       $ 695.44
    c. TOTAL DISBURSEMENTS THIS PERIOD
       $ 1909.56
    d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
       $ 500.00
    e. TOTAL LOANS OUTSTANDING
       $ 87,40
    f. TOTAL OBLIGATIONS OUTSTANDING
       $
**SUMMARY PAGE - CANDIDATE**

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | Committee for Deborah K. Frizzell |
| 14. REPORT COVERING THE PERIOD | FROM: 11/14/2018 TO: 01/15/2018 |

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less from each source this period) .......... $ 705.00
   b. Itemized Contributions (over $100 from each source this period) ............. $ 1400.00
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .... $ 2105.00

16. LOANS RECEIVED THIS REPORTING PERIOD .................................................. $ 500.00

17. INTEREST RECEIVED THIS REPORTING PERIOD ............................................. $ 

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ....... $ 2605.00

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   | Supplies | $ 50.29 |
   | Bank Fees + Charges | $ 5.00 |

   Total of Expenditures ($100 or less each payee) ......................................... $ 55.29

   b. Itemized Expenditures (Over $100 each payee this period) ................. $ 640.15

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .... $ 695.44

20. LOAN REPAYMENTS MADE THIS PERIOD .......................................................... $ 

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ....... $ 695.44

**22. IN-KIND CONTRIBUTIONS**

   a. Unitemized in-kind contributions ($100 or less from each source this period) .......... $ 

   b. Itemized in-kind contributions (over $100 from each source this period) .......... $ 

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .......... $ 

**23. OBLIGATIONS**

   a. Unitemized Obligations Outstanding ($100 or less each) ................................ $ 87.40

   b. Itemized Obligations Outstanding (Over $100 each) .................................... $ 

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .......... $ 87.40

SS-1133 (Rev. 4/02)
## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

### 1. NAME OF CANDIDATE OR COMMITTEE
Committee for Deb Francis Frizzell

### 2. REPORT COVERING THE PERIOD
FROM: 11/14/17 TO: 01/15/18

### 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
Amount: 0.00

### 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kelly</td>
<td></td>
<td>Primary Election</td>
<td>200.00</td>
</tr>
<tr>
<td>Firm</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Date of Contribution</td>
<td>12/26/2017</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Aggregate This Election</td>
<td>200.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Martha</td>
<td>M</td>
<td>Primary Election</td>
<td>500.00</td>
</tr>
<tr>
<td>Ruth</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Date of Contribution</td>
<td>11/14/2017</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Aggregate This Election</td>
<td>500.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Laura</td>
<td>Y</td>
<td>Primary Election</td>
<td>250.00</td>
</tr>
<tr>
<td>Goodall</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Date of Contribution</td>
<td>12/22/2017</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Aggregate This Election</td>
<td>250.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sue</td>
<td>H</td>
<td>Primary Election</td>
<td>200.00</td>
</tr>
<tr>
<td>Dunning</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Date of Contribution</td>
<td>12/26/2017</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Aggregate This Election</td>
<td>200.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### 5. TOTAL ITEMIZED CONTRIBUTIONS
(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)

Aggregate This Election: 1,150.00
**ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE:
   - Committee for Debra K. Frizzell

2. REPORT COVERING THE PERIOD
   - FROM: 11/14/17
   - TO: 01/15/18
   - Amount: 150,00

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   - 150,00

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>E</td>
<td>G</td>
<td>1. Primary Election</td>
<td>250.00</td>
</tr>
<tr>
<td>Last Name/Organization Name: Slaughterback</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address: 85 Blue Ridge Trace</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City: Hendersonville</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State: TN</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Zip Code: 37075</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Contribution: 12/20/2017</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
</tr>
</thead>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   - (Carry forward to item 3. of next page if additional pages of this form are used.)
   - (If this is the last page of contributions, this amount must be shown in item 15b. of summary)
   - 1400.00
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Committee for Debrah K. Frizzell

2. REPORT COVERING THE PERIOD
   FROM: 11/14/17
   TO: 01/15/18

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: 0.00

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASAP Printing</td>
<td></td>
<td>Printing</td>
<td>222.87</td>
</tr>
<tr>
<td>116 Imperial Blvd</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hendersonville</td>
<td>TN 37075</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>La La's Designs</td>
<td></td>
<td>Promotional Items</td>
<td>225.00</td>
</tr>
<tr>
<td>1010 Cherry Springs Dr</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Colleton</td>
<td>TN 37048</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tennessee Hospitality Baskets</td>
<td></td>
<td>Food</td>
<td>192.28</td>
</tr>
<tr>
<td>109 D Walton Ferry Rd</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hendersonville</td>
<td>TN 37075</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to Item 3, of next page if additional pages of this form are used.)
   (If this is the last page of expenditures, this amount must be shown in Item 19b. of summary.)
   Amount: 640.15
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

Committee for Debra K. Friessell

2. REPORT COVERING THE PERIOD

FROM: 11/14/17 TO: 01/15/18

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Debra</td>
<td>K</td>
<td>0.00</td>
<td>500.00</td>
<td></td>
<td>500.00</td>
</tr>
</tbody>
</table>

Address

102 Bether C#

City: Hendersonville
State: TN
Zip Code: 37075

Date of Loan: 12/21/2017

Loan Received For:
☒ Primary Election
☐ General Election
☐ Runoff (Local Elections Only)

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
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<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
</table>

4. Totals for all Loans (complete on last page of itemized loans)

Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>500.00</td>
<td></td>
<td>500.00</td>
</tr>
</tbody>
</table>