CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
2.5.2018

2.a. NAME OF CANDIDATE OR COMMITTEE  
Jeff Coker for Mayor

2.b. IF COMMITTEE, NAME OF CANDIDATE
Jeff Coker

3. ELECTION DATE  
11/3/2018

4.a. CAMPAIGN ADDRESS AND PHONE
D.O. Box 471  
Hendersonville  
TN  
37077  
(615) 322-3472

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
124 Dalton Circle  
Hendersonville  
TN  
37075  
(615) 322-3472

5. OFFICE SOUGHT (include district number, if applicable)
Mayor of Hendersonville

6. NAME OF POLITICAL TREASURER (may be candidate)
Jeff Coker

7. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER  
☐ SECOND QUARTER  
☐ THIRD QUARTER  
☐ FOURTH QUARTER  
☐ MID-YEAR REPORT  
☐ YEAR-END REPORT

8.a. BEGINNING DATE OF REPORTING PERIOD  
July 1, 2017

8.b. ENDING DATE OF REPORTING PERIOD  
January 15, 2018

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Signature of candidate  
2/5/19

Signature of political treasurer  
2/5/18

11. WITNESS SIGNATURE

Signature of witness  
2/5/18

Signature of witness  
2/5/18

12. SUMMARY

a. BALANCE ON HAND LAST REPORT  
$c 0.00$

b. TOTAL RECEIPTS THIS PERIOD  
A.M.  
P.M.  
JAN 3 2018

$ 0.00$

c. TOTAL DISBURSEMENTS THIS PERIOD  
$ 0.00$

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  
$ 0.00$

Sumner County Election Commission

f. TOTAL LOANS OUTSTANDING  
$ 0.00$

f. TOTAL OBLIGATIONS OUTSTANDING  
$ 0.00$

FILED

SS-1109 (Rev. 2/06)
February 5, 2018

Lori Atchley, Administrator of Elections
Sumner County Election Commission
355 North Belvedere Drive, Room 106
Gallatin, TN 37066

Dear Lori Atchley:

Please accept this letter as confirmation that I have forgiven or “written off” the loans I made personally to Jeff Coker for Mayor during the 2016 election cycle totaling $74,743.17. Accordingly, a Campaign Financial Disclosure Statement for the period from July 1, 2017 through January 15, 2018 will reflect a $0.00 balance for Total Loans Outstanding. Written notification of this change is being provided to you based upon verbal guidance received from the Tennessee Registry of Election Finance.

Sincerely,

Jeff Coker