

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>1-15-18</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jamie Clary for Mayor</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>Nov. 3, 2020</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>125 N. Shadowhaven Way, Hendersonville, TN 37075 615-824-5799</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Mayor of Hendersonville</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lauren Hulsey</u>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 1, 2017</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>January 15, 2018</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Jamie Clary</u> signature of candidate		<u>1-30-18</u> date	
<u>Lauren L Hulsey</u> signature of political treasurer		<u>1-30-18</u> date	
11. WITNESS SIGNATURE			
<u>Jeff Hulsey</u> signature of witness		<u>1-30-18</u> date	
<u>Jeff Hulsey</u> signature of witness		<u>1-30-18</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		<div style="text-align: center; font-size: 2em; font-weight: bold;">FILED</div> \$ <u>4,811.70</u>	
b. TOTAL RECEIPTS THIS PERIOD .....		A.M. P.M. \$ <u>14,007</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		<u>JAN 30 2018</u> \$ <u>600</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		<u>SUMNER COUNTY</u> \$ <u>8595.30</u>	
<b>ELECTION COMMISSION</b>			
e. TOTAL LOANS OUTSTANDING .....		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0</u>	



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em;"><i>Clary for Mayor</i></p>	14. REPORT COVERING THE PERIOD FROM: <i>7-1-17</i> TO: <i>1-15-18</i>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u><i>550</i></u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u><i>13,457</i></u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u><i>14,007</i></u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u><i>0</i></u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u><i>0</i></u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u><i>14,007</i></u>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u><i>E-mail Service</i></u> .....	\$ <u><i>600</i></u>
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u><i>0</i></u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u><i>600</i></u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u><i>600</i></u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u><i>0</i></u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u><i>600</i></u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	
b. Itemized in-kind contributions (over \$100 from each source this period) .....	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	
\$ <u><i>0</i></u>	
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	
b. Itemized Obligations Outstanding (Over \$100 each) .....	
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	
\$ <u><i>0</i></u>	



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Clary for Mayor</i>				2. REPORT COVERING THE PERIOD FROM: <i>7-1-17</i> TO: <i>1-15-18</i>			
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)							
First Name <i>Jamie</i>		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Value of <del>in-kind</del> Contribution	
Last Name/Organization Name <i>Clary</i>				<input type="checkbox"/> Runoff (Local Elections Only)		<i>13,457</i>	
Address <i>125 N. Shadowhaven Way</i>				Date of In-Kind Contribution		Aggregate this Election <i>13,457</i>	
City <i>Hendersonville</i>		State <i>TN</i>	Zip Code <i>37075</i>		Description of In-Kind Contribution		
Occupation <i>Mayor</i>		Employer <i>City of Hendersonville</i>					
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)			
Address				Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code		Description of In-Kind Contribution		
Occupation		Employer					
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)			
Address				Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code		Description of In-Kind Contribution		
Occupation		Employer					
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)			
Address				Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code		Description of In-Kind Contribution		
Occupation		Employer					
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)			
Address				Date of In-Kind Contribution		Aggregate this Election	
City		State	Zip Code		Description of In-Kind Contribution		
Occupation		Employer					
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)							<i>13,457</i>