CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE
11/17  January S. Krueger

2.b. IF COMMITTEE, NAME OF CANDIDATE
Lorrainine Krueger for County Commission 1/6/14

3. ELECTION DATE

4. a. CAMPAIGN ADDRESS AND PHONE
181 Windham Circle Hendersonville TN 37075 615.482.0733
   Street or Rural Route
   City
   State Zip Code Phone

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)
   Street or Rural Route
   City
   State Zip Code Phone

5. OFFICE Sought (include district number, if applicable)
County Commissioner - 10

6. NAME OF POLITICAL TREASURER (may be candidate)

7. CATEGORY OR REPORT (Check one)
   □ First Quarter
   □ Second Quarter
   □ Third Quarter
   □ Fourth Quarter
   □ Primary
   □ Pre-General
   □ Supplemental
   □ Mid-Year
   □ Year-End

8.a. BEGINNING DATE OF REPORTING PERIOD
4/1/17

8.b. ENDING DATE OF REPORTING PERIOD
4/30/17

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d.), 12e. and 12f."
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the campaign committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   Signature of candidate
   [Signature] 11/17 17

   Signature of political treasurer
   [Signature] 11/17 17

11. WITNESS SIGNATURE
   [Signature] 11/17 17
   [Signature] 11/17 17

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
   b. TOTAL RECEIPTS THIS PERIOD
   [A.M. $ 0]
   [P.M. $ 0]
   c. TOTAL DISBURSEMENTS THIS PERIOD
   [JUL 17 2017 $ 0]
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
   [SUMNER COUNTY ELECTION COMMISSION $ 0]
   e. TOTAL LOANS OUTSTANDING
   [ $ 0]
   f. TOTAL OBLIGATIONS OUTSTANDING
   [ $ 0]