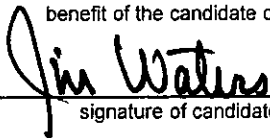
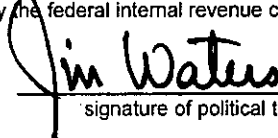
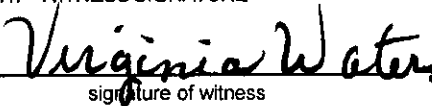



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | |
|---|--|--|--|
| 1. DATE OF REPORT 07-05-16 | 2.a. NAME OF CANDIDATE OR COMMITTEE Jim Waters | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE Jim Waters | | 3. ELECTION DATE 12-08-16 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 615 244 South Burn Dr. Hendersonville, TN. 37075 945-0414 | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) ALDERMAN WARD 6 | | 6. NAME OF POLITICAL TREASURER (may be candidate) Jim Waters | |
| 7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD APRIL 1, 2016 | | 8.b. ENDING DATE OF REPORTING PERIOD JUNE 30, 2016 | |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> 07-05-16 date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> 07-05-16 date </div> </div> | | | |
| 11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 07-05-16 date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 07-05-16 date </div> </div> | | | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | FILED | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ 1765.00 | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ 502.96 | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ 1262.04 | |
| SUMNER COUNTY ELECTION COMMISSION | | | |
| e. TOTAL LOANS OUTSTANDING | | \$ 0 | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ 0 | |



SUMMARY PAGE - CANDIDATE

| | |
|---|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>JIM Waters</u> | 14. REPORT COVERING THE PERIOD FROM: <u>4/1/16</u> TO: <u>6/30/16</u> |
| RECEIPTS | |
| 15. CONTRIBUTIONS (other than loans and interest) | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ <u>100.00</u> |
| b. Itemized Contributions (over \$100 from each source this period) | \$ <u>1665.00</u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ <u>1765.00</u> |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | \$ <u>0</u> |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | \$ <u>0</u> |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ <u>1765.00</u> |
| DISBURSEMENTS | |
| 19. EXPENDITURES (other than loan payments) | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) | |
| <u>FAST SIGNS</u> | \$ <u>415.56</u> |
| <u>HAILE SPORTING GOOD</u> | \$ <u>87.40</u> |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| Total of Expenditures (\$100 or less each payee) | \$ <u>0</u> |
| b. Itemized Expenditures (Over \$100 each payee this period) | \$ <u>502.96</u> |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | \$ <u>502.96</u> |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | \$ <u>0</u> |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | \$ <u>502.96</u> |
| 22. IN-KIND CONTRIBUTIONS | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ _____ |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ _____ |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) | \$ <u>0</u> |
| 23. OBLIGATIONS | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ _____ |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ _____ |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) | \$ <u>0</u> |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--------------------|---|--|--------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE John Waters | | | 2. REPORT COVERING THE PERIOD FROM 7/1/16 TO 6/30/16 | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount 0 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name JOHN EVANS | | Middle Name | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | | \$ 1,000.00 |
| Address 155 Cumberland Dr. | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City H'ville | State TN | Zip Code 37075 | Date of Contribution 6-23-16 | | Aggregate This Election |
| Occupation | | Employer SELF EMPLOYED | | | |
| First Name EDSEL | | Middle Name CHARLES | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | | 515.00 |
| Address 609 Bambury Pl. | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City Brentwood | State TN | Zip Code 37027 | Date of Contribution 5-24-16 | | Aggregate This Election |
| Occupation DEVELOPER | | Employer MARKET GRAPHICS RESEARCH GROUP | | | |
| First Name DANNY | | Middle Name BALGER | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | | 100.00 |
| Address 334 New Shackle Island | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City H'ville | State TN | Zip Code 37075 | Date of Contribution 4-19-16 | | Aggregate This Election |
| Occupation RETIRED | | Employer | | | |
| First Name Jim Harrison | | Middle Name | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | | 150.00 |
| Address 119 Westridge Dr. | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City H'ville | State TN | Zip Code 37075 | Date of Contribution 4-10-16 | | Aggregate This Election |
| Occupation ENGINEER | | Employer | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | 1665.00 | |

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| | | | | | | | |
|--|----------|-------------|----------|---|--------------------|-------------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>John Waters</i> | | | | 2. REPORT COVERING THE PERIOD FROM <i>9/1/16</i> TO <i>9/30/16</i> | | | |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount <i>0</i> | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) | | | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Date of In-Kind Contribution | | | | Aggregate this Election | | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | |
| Occupation | Employer | | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Date of In-Kind Contribution | | | | Aggregate this Election | | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | |
| Occupation | Employer | | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Date of In-Kind Contribution | | | | Aggregate this Election | | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | |
| Occupation | Employer | | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Date of In-Kind Contribution | | | | Aggregate this Election | | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | |
| Occupation | Employer | | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | | Value of In-Kind Contribution | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | | |
| Date of In-Kind Contribution | | | | Aggregate this Election | | | |
| City | | State | Zip Code | Description of In-Kind Contribution | | | |
| Occupation | Employer | | | | | | |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) | | | | | <i>0</i> | | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | |
|--|--------------------|--|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE Jim Waters | | | 2. REPORT COVERING THE PERIOD FROM 4/1/16 TO 6/30/16 | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name FAST Signs | Middle Name | Purpose of Expenditure MAGNET DOOR SIGNS | | Amount of Expenditure 415.56 |
| Last Name/Business Name | | | | |
| Address 117 SAUNDERSVILLE RD. S-C202 | | | | |
| City Huile | State TN | Zip Code 37075 | | |
| First Name Huile Sporting Good | Middle Name | Purpose of Expenditure Champion Caps | | Amount of Expenditure 87.40 |
| Last Name/Business Name | | | | |
| Address 500 W. MAIN ST. | | | | |
| City Huile | State TN | Zip Code 37075 | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | 502.96 |

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| | | | | | | | | | |
|--|--|-------------|----------|--|------|---|------------------|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>Jim Waters</i> | | | | 2. REPORT COVERING THE PERIOD From: <i>11/1/16</i> To: <i>9/30/16</i> | | | | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | | | |
| Complete the Following for the Source of the Loan | | | | | | | | | |
| First Name | | Middle Name | | Outstanding Loan Balance (Beginning of Period) | | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) | |
| Last Name/Organization Name | | | | Address | | Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | Date of Loan | |
| City | | State | Zip Code | | | | | | |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page) | | | | | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Address | | | | | |
| City | | State | Zip Code | | City | | State | Zip Code | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Address | | | | | |
| City | | State | Zip Code | | City | | State | Zip Code | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Address | | | | | |
| City | | State | Zip Code | | City | | State | Zip Code | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Address | | | | | |
| City | | State | Zip Code | | City | | State | Zip Code | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| 4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.) | | | | Outstanding Loan Balance (Beginning of Period) | | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) | |
| | | | | | | | | | |



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | | | 2. REPORT COVERING THE PERIOD | | | |
|--|-------------|----------|---|---------------------------|----------------------|-------------------------------------|
| <i>Jim Waters</i> | | | FROM <i>4/1/16</i> | | TO <i>6/30/16</i> | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) | | | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name | Middle Name | | | | | <i>0</i> |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle Name | | | | | <i>0</i> |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| 4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.) | | | | | | <i>0</i> |