CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   July 7th, 2016

2. NAME OF COMMITTEE
   With Summer

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
   With Summer

3. ADDRESS AND PHONE
   Street or Rural Route
   142 Riverchase
   City, State, Zip Code
   Hendersonville, TN 37075
   Phone
   615-496-6582

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☐
   BOTH ☒

5A. NAME OF POLITICAL TREASURER
   Luke Tinsley

5B. DATE APPOINTED
   July 2nd, 2014

8. CATEGORY OR REPORT (Check one)
   ☒ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
   ☐ PRIMARY ☐ PRE- GENERAL ☐ MID-YEAR ☐ YEAR-END ☐ SUPPLEMENTAL ☐ SUPPLEMENTAL

7A. BEGINNING DATE OF REPORTING PERIOD
   April 1st, 2016

7B. ENDING DATE OF REPORTING PERIOD
   June 30th, 2016

8. (Check one)
   ☒ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d, 10e, and 10f must also be completed.)

   ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer:
   7/7/16

9. WITNESS SIGNATURE
   Signature of witness:
   7/7/16

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT
   $ 139.27

   b. TOTAL RECEIPTS THIS PERIOD
   $

   c. TOTAL REIMBURSEMENTS THIS PERIOD
   A.M.
   JUL 11 2016
   $

   d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)
   $ 139.27

   e. TOTAL LOANS OUTSTANDING
   $

   f. TOTAL OBLIGATIONS OUTSTANDING
   $