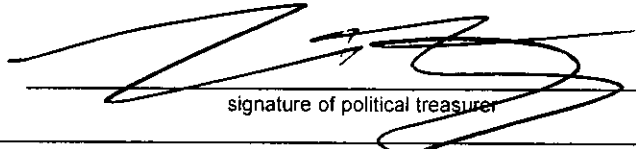
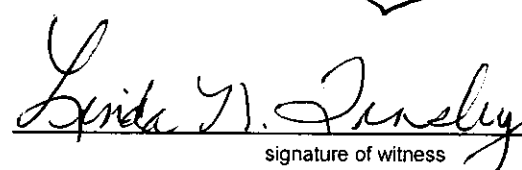


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT April 11 16	2. NAME OF COMMITTEE Unity Sumner
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) Unity Sumner	
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 148 Riverchase Hendersonville TN 37075 615-496-6582	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER Luke Tinsley	5.B. DATE APPOINTED July 2nd 2014
6. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD 2-21-16	7.B. ENDING DATE OF REPORTING PERIOD 3-31-16
8. (Check one) <p>A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)</p> <p>B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.</p>	
 signature of political treasurer	
4-11-16 date	
9. WITNESS SIGNATURE	
 signature of witness	
4-11-16 date	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>139.27</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u> </u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u> </u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	\$ <u>139.27</u>
e. TOTAL LOANS OUTSTANDING	\$ <u> </u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u> </u>

FILED

A.M. APR 11 2016 P.M.
SUMNER COUNTY
ELECTION COMMISSION

