CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   April 11, 16

2. NAME OF COMMITTEE
   Unity Sumner

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
   Unity Sumner

3. ADDRESS AND PHONE
   148 Riverchase
   Street or Rural Route
   City: Hendersonville
   State: TN
   Zip Code: 37075
   Phone: 615-496-6682

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☐
   BOTH ☑

5A. NAME OF POLITICAL TREASURER
   Luke Tinsley

5B. DATE APPOINTED
   July 2nd, 2014

6. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END

7A. BEGINNING DATE OF REPORTING PERIOD
   2-21-16

7B. ENDING DATE OF REPORTING PERIOD
   3-31-16

8. (Check one)
   ☑ A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less and expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)

   ☐ B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer
   4-11-16

9. WITNESS SIGNATURE
   Linda J. Tinsley
   4-11-16

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT .............. $ 139.27
   b. TOTAL RECEIPTS THIS PERIOD ................ $
   c. TOTAL DISBURSEMENTS THIS PERIOD .......... $
   d. BALANCE ON HAND (10a. plus 10b. minus 10c) .. $ 139.27
   e. TOTAL LOANS OUTSTANDING ................. $
   f. TOTAL OBLIGATIONS OUTSTANDING .......... $

FILED

SS-1122(Rev. 2/06) RDA Pending