CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  7-7-16
2a. NAME OF CANDIDATE OR COMMITTEE  FRIENDS TO ELECT DR. BILL TAYLOR
2b. IF COMMITTEE, NAME OF CANDIDATE  DR. BILL TAYLOR
3. ELECTION DATE  5-6-14
4a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route  200 OAK HILL CT.
   City  HENDERSONVILLE
   State  TN
   Zip Code  37075
   Phone  615-824-1743
4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
   Street or Rural Route  N/A
   City  
   State  
   Zip Code  
   Phone  
5. OFFICE SOUGHT (include district number, if applicable)  COUNTY COMMISSION DISTRICT 11
6. NAME OF POLITICAL TREASURER (may be candidate)  F. WILLIAM TAYLOR
7. CATEGORY OR REPORT (Check one)
   ☑  FIRST QUARTER  ☑  SECOND QUARTER  ☑  THIRD QUARTER  ☑  FOURTH QUARTER
   ☑  PRE-PRIMARY  ☑  GENERAL  ☑  SUPPLEMENTAL  ☑  MID-YEAR  ☑  YEAR-END
8a. BEGINNING DATE OF REPORTING PERIOD  1-1-16
8b. ENDING DATE OF REPORTING PERIOD  6-30-16
9. (Check one)
   ☑  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   ☐  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature]
date  7-7-16
[Signature]
date  7-7-16
11. WITNESS SIGNATURE
   [Signature]
date  7-7-16
[Signature]
date  7-7-16
12. SUMMARY
   a. BALANCE ON HAND LAST REPORT  $1,750.58
   b. TOTAL RECEIPTS THIS PERIOD  $20.00
   c. TOTAL DISBURSEMENTS THIS PERIOD  JUL 1, 2016
   d. BALANCE ON HAND (12a. plus 12b. minus 12c)  $1755.58
   e. TOTAL LOANS OUTSTANDING  $11,020.00
   f. TOTAL OBLIGATIONS OUTSTANDING  

Filed

SUMNER COUNTY ELECTION COMMISSION

Page 1 of RDA 1159