

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 7/5/16		2. NAME OF COMMITTEE STRONG SCHOOLS PAC			
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)					
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 106 Sagemore Trace Hendersonville TN 37075 615-815-4544					
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/> BOTH <input type="checkbox"/>					
5.A. NAME OF POLITICAL TREASURER Keith Dennen				5.B. DATE APPOINTED 3/2014	
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL					
7.A. BEGINNING DATE OF REPORTING PERIOD 4/1/16			7.B. ENDING DATE OF REPORTING PERIOD 6/30/16		
8. (Check one) A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act. Keith C. Dennen 6/30/16 signature of political treasurer date					
9. WITNESS SIGNATURE Andy Greass 6/30/16 signature of witness date					
10. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ 138.80			
b. TOTAL RECEIPTS THIS PERIOD		\$ 970.00			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 210.00			
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)		FILED		\$ 898.80	
e. TOTAL LOANS OUTSTANDING		A.M. P.M. 12:05		\$ 0	
		JUL 05 2016			
f. TOTAL OBLIGATIONS OUTSTANDING		SUMNER COUNTY		\$ 0	
ELECTION COMMISSION					



SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full) <div style="font-size: 1.2em; font-family: cursive;">Strong Schools PAC</div>	12. REPORT COVERING THE PERIOD	
	FROM 4/1/16	TO: 6/30/16

RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 970

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) \$ 970

14. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

15. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) \$ 970

DISBURSEMENTS

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Postage	\$	50
Event Space	\$	70
Printing	\$	90
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) \$ 210

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. Independent Expenditures \$ _____

d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) \$ _____

18. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) \$ _____

20. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) \$ _____

21. LOANS

LOANS OUTSTANDING (must be shown in item 10.e.) \$ 0

22. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) \$ 0

