# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 4-6-16

2.a. NAME OF CANDIDATE OR COMMITTEE: Steve Graves

2.b. IF COMMITTEE, NAME OF CANDIDATE: 

3. ELECTION DATE: 8-4-16

4.a. CAMPAIGN ADDRESS AND PHONE:
Street or Rural Route: 169 Chipman Rd
City: Bethpage
State: NY
Zip Code: 11714
Phone: 37022

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route: 
City: 
State: 
Zip Code: 
Phone: 

5. OFFICE SOUGHT (include district number, if applicable):
Assessor of Property

6. NAME OF POLITICAL TREASURER (may be candidate):
Teresa Graves

7. CATEGORY OR REPORT (Check one):
PRE-PRIMARY
PRE-GENERAL
SUPPLEMENTAL
SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: January 15, 2016
8.b. ENDING DATE OF REPORTING PERIOD: March 31, 2016

9. (Check one):

a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.d., 12.e. and 12.f.)

b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Signature of Candidate: Steve Graves 4-6-16
Signature of Political Treasurer: Teresa Graves 4-6-16

11. WITNESS SIGNATURE:

Signature of Witness: 4/16/16
Signature of Witness: 4/16/16

12. SUMMARY:

a. BALANCE ON HAND LAST REPORT: $ 0

b. TOTAL RECEIPTS THIS PERIOD: $ 0

A.M.
P.M.

TOTAL DISBURSEMENTS THIS PERIOD: APR 07 2016 $ 0

Summer County
Election Commission

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.): $ 0

e. TOTAL LOANS OUTSTANDING: $ 0

f. TOTAL OBLIGATIONS OUTSTANDING: $ 0

FILED

SS-1109 (Rev. 2/06) Page 1 of 7 RDA 1159
**SUMMARY PAGE - CANDIDATE**

**13. NAME OF CANDIDATE OR COMMITTEE (In Full)**  
*Steve Graves*

<table>
<thead>
<tr>
<th>14. REPORT COVERING THE PERIOD</th>
<th>FROM: 1-15-16</th>
<th>TO: 3-31-16</th>
</tr>
</thead>
</table>

**RECEIPTS**  
15. CONTRIBUTIONS (other than loans and interest)  
   a. Unitemized Contributions ($100 or less from each source this period) $  
   b. Itemized Contributions (over $100 from each source this period) $  
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) $  

**16. LOANS RECEIVED THIS REPORTING PERIOD** $  
**17. INTEREST RECEIVED THIS REPORTING PERIOD** $  
**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** $  

**DISBURSEMENTS**  
19. EXPENDITURES (other than loan payments)  
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) $  
   b. Itemized Expenditures (Over $100 each payee this period) $  
   c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) $  
**20. LOAN REPAYMENTS MADE THIS PERIOD** $  
**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** $  

**22. IN-KIND CONTRIBUTIONS**  
   a. Unitemized in-kind contributions ($100 or less from each source this period) $  
   b. Itemized in-kind contributions (over $100 from each source this period) $  
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $  

**23. OBLIGATIONS**  
   a. Unitemized Obligations Outstanding ($100 or less each) $  
   b. Itemized Obligations Outstanding (Over $100 each) $  
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $  

---

SS-1133 (Rev. 4/02)  
Page 2 of 7
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Steve Graves

2. REPORT COVERING THE PERIOD
   FROM: 1-15-16 TO: 3-31-16
   Amount: $0

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to Item 3. of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in Item 12a of summary.)
   Amount: $0
ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Steve Graves

2. REPORT COVERING THE PERIOD
   FROM: 1-15-16 TO: 3-31-16
   Amount: $0

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>Aggregated this Election</strong></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
   (Carry forward to Item 3 of next page if additional pages of this form are used.)
   (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)
   Amount: $0
**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. **NAME OF CANDIDATE OR COMMITTEE**
   - Steve Graves

2. **REPORT COVERING THE PERIOD**
   - FROM: 1-15-16
   - TO: 3-31-16

3. **TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE**
   - Amount: $0

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE**
   - (Expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED EXPENDITURES**
   - (Carry forward to item 3 of next page if additional pages of this form are used.)
   - (If this is the last page of expenditures, this amount must be shown at item 15b. of summary.)

   Amount: $0
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Steve Graves

2. REPORT COVERING THE PERIOD
   FROM: 1-15-16 TO: 3-31-16

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

   Complete the following for the source of the loan:

   First Name    Middle Name    Last Name/Organization Name
   Address
   City
   State Zip Code
   Amount Guaranteed Outstanding

   Loan Received For:
   - Primary Election
   - General Election
   - Runoff (Local Elections Only)
   Date of Loan

   List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

4. Totals for all Loans (complete on last page of itemized loans)
   (Total loans received should also be shown in item 16, on summary page.)
   (Total loan payments should also be shown in item 20, on summary page.)
   (Total outstanding loan balance should also be shown in item 12.e. of front page.)

   SS-1132 (Rev. 4/02)
ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

2. REPORT COVERING THE PERIOD

FROM: 1-15-16 TO: 3-31-16

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. TOTALS

(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)