CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 7/11/14
2.a. NAME OF CANDIDATE OR COMMITTEE Scott Spruance
2.b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION SUMNER COUNTY ELECTION COMMISSION

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route 127 Woodville Drive
City Hendersonville
State TN Zip Code 37075 Phone 615-824-2882
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable) Register of Deeds
6. NAME OF POLITICAL TREASURER (may be candidate) Jonathan Hayes

7. CATEGORY OR REPORT (Check one)
[ ] FIRST QUARTER [ ] SECOND QUARTER [ ] THIRD QUARTER [ ] FOURTH QUARTER [ ] PRE-PRIORIMARY [ ] PRE-GENERAL [ ] MID-YEAR SUPPLEMENTAL [ ] YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD 4/1/16
8.b. ENDING DATE OF REPORTING PERIOD 6/30/16

9. (Check one)
[ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12e, and 12f.)
[ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

W. Smith
signature of candidate 7/11/16
date
Jonathan Hayes
signature of political treasurer 7/11/16
date

11. WITNESS SIGNATURE
[ ] Kirby Judge
signature of witness 7/11/16
date
 Kirby Judge
signature of witness 7/11/16
date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT ...........................................$ ____________________
b. TOTAL RECEIPTS THIS PERIOD ...........................................$ ____________________
c. TOTAL DISBURSEMENTS THIS PERIOD ................................ $ ____________________
d. BALANCE ON HAND (12a. plus 12b. minus 12c.) ....................... $ 0

e. TOTAL LOANS OUTSTANDING ...........................................$ 19,777.12
f. TOTAL OBLIGATIONS OUTSTANDING ................................ $ 0

SS-1109 (Rev. 2/06)