CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
JULY 11, 2016

2a. NAME OF CANDIDATE OR COMMITTEE
MARK A. SKIDMORE

2b. IF COMMITTEE, NAME OF CANDIDATE
MARK A. SKIDMORE

3. ELECTION DATE
NOVEMBER 8, 2016

4a. CAMPAIGN ADDRESS AND PHONE
209 NEPTUNE DR. HENDERSONVILLE TN. 37075 615-824-0073

4b. CANDIDATE’S HOME ADDRESS (if different than 4a.)
209 NEPTUNE DR. HENDERSONVILLE TN 37075 615-824-0073

5. OFFICE SOUGHT (include district number, if applicable)
ALDERMAN WARD 1

6. NAME OF POLITICAL TREASURER (may be candidate)
JO SKIDMORE

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER

8a. BEGINNING DATE OF REPORTING PERIOD
APRIL 01, 2016

8b. ENDING DATE OF REPORTING PERIOD
JUNE 30, 2016

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)

   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   MARK A. SKIDMORE  7-11-16  JO SKIDMORE  7-11-2016
   signature of candidate date  signature of political treasurer date

11. WITNESS SIGNATURE

   CLARK SKIDMORE  7-11-2016  CLARK SKIDMORE  7-11-2016
   signature of witness date  signature of witness date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT $
   b. TOTAL RECEIPTS THIS PERIOD A.M. P.M. $ $
      JUL 11 2016
   c. TOTAL DISBURSEMENTS THIS PERIOD $
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $ 0
   e. TOTAL LOANS OUTSTANDING $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING $ 0

SUMNER COUNTY ELECTION COMMISSION