CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
4.4.16

2.a. NAME OF CANDIDATE OR COMMITTEE
Sarah Andrews

3. ELECTION DATE
August 4, 2016

4.a. CAMPAIGN ADDRESS AND PHONE
101 Forest Drive, Hendersonville, TN 37075

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

5. OFFICE SOUGHT (include district number, if applicable)
School Board District 4

6. NAME OF POLITICAL TREASURER (may be candidate)
James H. Redigo

7. CATEGORY OR REPORT (Check one)

8.a. BEGINNING DATE OF REPORTING PERIOD
2/21/16

8.b. ENDING DATE OF REPORTING PERIOD
3/31/16

9. (Check one)
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12c., 12e. and 12f.)
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

Sarah Andrews
signature of candidate
4.7.16

Jim Phillips
signature of political treasurer
4.15.2016

11. WITNESS SIGNATURE

signature of witness
4.7.16

signature of witness
4.15.2016

12. SUMMARY

a. BALANCE ON HAND LAST REPORT

b. TOTAL RECEIPTS THIS PERIOD
A.M.

P.M.

$850

$850

c. TOTAL DISBURSEMENTS THIS PERIOD
APR. 07, 2016

$850

d. BALANCE ON HAND (12.a plus 12.b minus 12.c)

$850

e. TOTAL LOANS OUTSTANDING

$500

f. TOTAL OBLIGATIONS OUTSTANDING

$——
### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) ............... $ 350
   b. Itemized Contributions (over $100 from each source this period) ....................... $ 350
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .......... $ 850

16. LOANS RECEIVED THIS REPORTING PERIOD .................................................. $ 500

17. INTEREST RECEIVED THIS REPORTING PERIOD ............................................... $  

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ............ $ 850

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 

   Total of Expenditures ($100 or less each payee) .............................................. $ 
   b. Itemized Expenditures (Over $100 each payee this period) ............................... $ 
   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ............ $ 

20. LOAN REPAYMENTS MADE THIS PERIOD ........................................................... $ 

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .......... $ 

### 22. IN-KIND CONTRIBUTIONS

   a. Unitemized in-kind contributions ($100 or less from each source this period) ........ $ 90.00
   b. Itemized in-kind contributions (over $100 from each source this period) ............. $ 
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .... $ 90

### 23. OBLIGATIONS

   a. Unitemized Obligations Outstanding ($100 or less each) .................................. $ 
   b. Itemized Obligations Outstanding (Over $100 each) ......................................... $ 
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ 

SS-1133 (Rev. 4/02)
**ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE
   - Sarah Andrews

2. REPORT COVERING THE PERIOD
   - FROM 2/1/16 TO 3/31/16

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   - Amount: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Primary Election ☒ General Election</td>
<td>$250.00</td>
</tr>
<tr>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>3-31-16</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Primary Election ☒ General Election</td>
<td>$100.00</td>
</tr>
<tr>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Date of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>3-29-16</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to item 3, of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in item 15c of summary)

   - $350.00
**ITEMIZED STATEMENT OF LOANS - CANDIDATE**

1. **NAME OF CANDIDATE OR COMMITTEE**
   
   Sarah Andrews

2. **REPORT COVERING THE PERIOD**
   
   FROM: 2/21/14 TO: 3/31/14

3. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN** (loans totaling more than $100 from any source during the period)

   **Complete the following for the Source of the Loan**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount Guaranteed Outstanding</th>
<th>Loan Received For</th>
<th>Date of Loan</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sarah</td>
<td></td>
<td>Andrews</td>
<td>1011 Forrest Ave</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37075</td>
<td></td>
<td>General Election</td>
<td>3/23/14</td>
</tr>
</tbody>
</table>

   List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

   **4. Totals for all Loans (complete on last page of itemized loans)**

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>500</td>
<td></td>
<td></td>
<td>500</td>
</tr>
</tbody>
</table>