CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   1-13-10

2a. NAME OF CANDIDATE OR COMMITTEE
   Marty Nelson for Trustee

2b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   11-08-10

4a. CAMPAIGN ADDRESS AND PHONE
    21 Drivers Ln
    gallatin, TN 37066
    phone: 425-4605

4b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    123 Oak Street
    City
    State
    Zip Code

5. OFFICE SOUGHT (Include district number, if applicable)
   Sumner County Trustee

6. NAME OF POLITICAL TREASURER (may be candidate)
   David L. Black

7. CATEGORY OR REPORT (Check One)
   ☑ First Quarter
   ☐ Second Quarter
   ☐ Third Quarter
   ☐ Fourth Quarter
   ☐ Pre-Primary
   ☐ Pre-General
   ☑ Mid-Year
   ☐ Supplemental
   ☐ Supplemental

8a. BEGINNING DATE OF REPORTING PERIOD
    January 11, 2010

8b. ENDING DATE OF REPORTING PERIOD
    June 30, 2010

9. (Check One)
   ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the Federal Internal Revenue Code.

   Marty Nelson
   Signature of Candidate

   1-13-10
   Date

   David Black
   Signature of Political Treasurer

   7-13-10
   Date

11. WITNESS SIGNATURE
    Doug Lee
    Signature of Witness

    7-13-10
    Date

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT
       \$1,101.20
    b. TOTAL RECEIPTS THIS PERIOD
       \$0
    c. TOTAL DISBURSEMENTS THIS PERIOD
       \$8
    d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
       \$1,092.20
    e. TOTAL LOANS OUTSTANDING
       \$2,091.81
    f. TOTAL OBLIGATIONS OUTSTANDING
       \$0

FILED
A.M. JUL 15, 2010
SUMNER COUNTY ELECTION COMMISSION

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