

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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| 1. DATE OF REPORT <u>7-13-14</u> | | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>Marty Nelson for Trustee</u> | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | 3. ELECTION DATE | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>277 Drivers Ln</u> <u>Gallatin</u> <u>TN</u> <u>37066</u> <u>015. 425.4605</u> | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <u>Sumner County Trustee</u> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>David L. Black</u> | |
| 7. CATEGORY OR REPORT (Check one) | | | |
| <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <u>January 1, 2014</u> | | 8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2014</u> | |
| 9. (Check one) | | | |
| a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | |
| b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | |
| <u>Marty Nelson</u> signature of candidate | | <u>David L. Black</u> signature of political treasurer | |
| <u>7-13-14</u> date | | <u>7/13/14</u> date | |
| 11. WITNESS SIGNATURE | | | |
| <u>Douglas Lee</u> signature of witness | | <u>Douglas Lee</u> signature of witness | |
| <u>7-13-14</u> date | | <u>7-13-14</u> date | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ <u>1,101.20</u> | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ <u>0</u> | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ <u>0</u> | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ <u>1,092.20</u> | |
| e. TOTAL LOANS OUTSTANDING | | \$ <u>2091.81</u> | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ <u>0</u> | |

FILED
A.M. P.M.
JUL 15 2014
SUMNER COUNTY
ELECTION COMMISSION

