CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT  
   7-1-16

2. NAME OF COMMITTEE  
   Millersville Citizens for Positive Growth

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE  
   City
   State Zip Code Phone 615

   Nancy Smith 1328 Louisville Ave Millersville TN 37072 859-5800

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE □  LOCAL PUBLIC OFFICE □  BOTH □
   Nancy Smith

5A. NAME OF POLITICAL TREASURER  
   5B. DATE APPOINTED  
   5  2000

6. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER   □ SECOND QUARTER   □ THIRD QUARTER   □ FOURTH QUARTER
   □ PRE-PRIMARY   □ PRE-GENERAL   □ MID-YEAR   □ SUPPLEMENTAL   □ YEAR-END

7A. BEGINNING DATE OF REPORTING PERIOD  
   April 1, 2016

7B. ENDING DATE OF REPORTING PERIOD  
   June 30, 2016

8. (Check one)
   □ A: This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d, 10e, and 10f must also be completed.)

   □ B: This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Nancy Smith  
   signature of political treasurer  
   7-1-16

9. WITNESS SIGNATURE  
   Dan Sock  
   signature of witness  
   7-1-16

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT .................................. $1552.15
    b. TOTAL RECEIPTS THIS PERIOD .................................. $
    c. TOTAL DISBURSEMENTS THIS PERIOD .................................. $
    d. BALANCE ON HAND (10a. plus 10b. minus 10c.) JUL 07 2016 $1552.15
    e. TOTAL LOANS OUTSTANDING .................................. $
    f. TOTAL OBLIGATIONS OUTSTANDING .................................. $