CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   7-13-2016

2.a. NAME OF CANDIDATE OR COMMITTEE
    Matt Lawson

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   11-4-2014

4.a. CAMPAIGN ADDRESS AND PHONE
    105 Vaughan St Gallatin TN 37066 615-478-1979

   Street or Rural Route
   City
   State
   Zip Code
   Phone

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Alderman - Ward 5

6. NAME OF POLITICAL TREASURER (may be candidate)
   Steve Brown

7. CATEGORY OR REPORT (Check one)
   [ ] XX FIRST QUARTER
   [ ] [ ] SECOND QUARTER
   [ ] [ ] THIRD QUARTER
   [ ] [ ] FOURTH QUARTER
   [ ] [ ] PRESIDENTIAL PRIMARY
   [ ] [ ] GENERAL ELECTION
   [ ] [ ] MID YEAR SUPPLEMENTAL
   [ ] [ ] YEAR END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
     1-16-2016

8.b. ENDING DATE OF REPORTING PERIOD
     6-30-2016

9. (Check one)
   [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate
   7-13-16

   Signature of political treasurer
   7-13-16

11. WITNESS SIGNATURE
    [ ] [ ] Signature of witness
    7-13-16

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT
       $ 262 85

    b. TOTAL RECEIPTS THIS PERIOD
       $ 0

    c. TOTAL DISBURSEMENTS THIS PERIOD
       $ 262 85

    d. BALANCE ON HAND (12.a plus 12.b minus 12.c)
       $ 0

    e. TOTAL LOANS OUTSTANDING
       $ 0

    f. TOTAL OBLIGATIONS OUTSTANDING
       $ 0

FILED
P.M.
A.M.
JUL 15 2016
SUMNER COUNTY ELECTION COMMISSION

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