CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  7/15/16
2.a. NAME OF CANDIDATE OR COMMITTEE  Scott Langford
2.b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE  Aug. 7, 2014
4.a. CAMPAIGN ADDRESS AND PHONE
     Street or Rural Route  1260 Twelve Stones Crossing
     City  Goodlettsville
     State  TN
     Zip Code  37072  Phone  (615) 952-9909
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

5. OFFICE SOUGHT (include district number, if applicable)
   District 11

6. NAME OF POLITICAL TREASURER (may be candidate)
   Scott Langford

7. CATEGORY OR REPORT (Check one)
   - FIRST QUARTER
   - SECOND QUARTER
   - THIRD QUARTER
   - FOURTH QUARTER
   - PRE-PRIMARY
   - PRE-GENERAL
   - MID-YEAR
   - SUPPLEMENTAL
   - YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD  1/16/16
8.b. ENDING DATE OF REPORTING PERIOD  6/30/16

9. (Check one)
   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b., and 12c.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   signature of candidate
   7/15/16  date
   signature of political treasurer
   7/15/16  date

11. WITNESS SIGNATURE
    James A. Pate
    7-15-16  signature of witness  date
    James A. Pate
    7-15-16  signature of witness  date

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT  $ 151.90
    b. TOTAL RECEIPTS THIS PERIOD  $ 0
    c. TOTAL DISBURSEMENTS THIS PERIOD A.M. JUL 15 2016  $ 151.90
    d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  $ 0
    e. TOTAL LOANS OUTSTANDING  $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING  $ 0