CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
7-13-16

2.a. NAME OF CANDIDATE OR COMMITTEE  
KEN WILSON

2.b. IF COMMITTEE, NAME OF CANDIDATE  
SUMNER COUNTY ELECTION COMMISSION

3. ELECTORAL DISTRICT

4.a. CAMPAIGN ADDRESS AND PHONE  
118 Camp Street Drive  
POSTER  
TN 37148  
615-325-4760

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  
Street or Rural Route  
City  
State  
Zip Code  
Phone

5. OFFICE SOUGHT (include district number, if applicable)
MAYOR POSTER

6. NAME OF POLITICAL TREASURER (may be candidate)
JACKIE WILSON

7. CATEGORY OR REPORT (check one)  
FIRST QUARTER  
SECOND QUARTER  
THIRD QUARTER  
FOURTH QUARTER  
PRE-PRIMARY  
PRE-GENERAL  
MID-YEAR  
SUPPLEMENTAL  
YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD  
1-1-16

8.b. ENDING DATE OF REPORTING PERIOD  
6-30-16

9. (Check one)  
a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12.a., 12.e. and 12.f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Ken Wilson  
7-13-16  
signature of candidate  
Jackie Wilson  
7/13/16  
signature of political treasurer

11. WITNESS SIGNATURE  
Sabin Anderson  
7/13/16  
signature of witness  
Sabin Anderson  
7/13/16  
signature of witness

12. SUMMARY

a. BALANCE ON HAND LAST REPORT  
$301,80

b. TOTAL RECEIPTS THIS PERIOD  
$0

c. TOTAL DISBURSEMENTS THIS PERIOD  
$125,00

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  
$176,80

e. TOTAL LOANS OUTSTANDING  
$

f. TOTAL OBLIGATIONS OUTSTANDING  
$

SS-1109 (Rev. 2016)