CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   7-13-16
2.a. NAME OF CANDIDATE OR COMMITTEE
    Anthony Holt
2.b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    298 Kirk Lane
    City
    Gallatin
    State
    TN
    Zip Code
    37066
    Phone
    615 497-7968

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    City
    State
    Zip Code
    Phone

5. OFFICE SOUGHT (include district number, if applicable)
   COUNTY EXECUTIVE

6. NAME OF POLITICAL TREASURER (may be candidate)
   Cindy L. Williams

7. CATEGORY OR REPORT (Check one)
   ☑ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ YEAR-END
   ☑ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
     1-16-16
8.b. ENDING DATE OF REPORTING PERIOD
     6-30-16

9. (Check one)
   ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a, 12e, and 12f.)
   ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Anthony Holt 7/13/2016
   signature of candidate
date

   Cindy L. Williams 7/13/16
   signature of political treasurer
date

11. WITNESS SIGNATURE
    Caitlin C Erain 7/13/2016
    signature of witness
date

    Caitlin C Erain 7/13/2016
    signature of witness
date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      $22,845.49
   b. TOTAL RECEIPTS THIS PERIOD
      $0
   c. TOTAL DISBURSEMENTS THIS PERIOD
      $5305.00
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
      $17,540.49
   e. TOTAL LOANS OUTSTANDING
      $0
   f. TOTAL OBLIGATIONS OUTSTANDING
      $0

FILED
JUL 13 2016 PM
SUMNER COUNTY ELECTION COMMISSION

SS-1109 (Rev. 2/06)
**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)
   
   
   ANTHONY HOLT

14. REPORT COVERING THE PERIOD
   FROM: 1-16-14 TO: 6-30-14

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)
   
   a. Unitemized Contributions ($100 or less from each source this period) $ 
   
   b. Itemized Contributions (over $100 from each source this period) $ 
   
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) $ 

16. LOANS RECEIVED THIS REPORTING PERIOD $ 

17. INTEREST RECEIVED THIS REPORTING PERIOD $ 

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $ 

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)
   
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      
      DONATIONS $325.00 
      
      DUES $50.00 
      
   b. Itemized Expenditures (Over $100 each payee this period) $4930.00 
   
   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) $5305.00 

20. LOAN REPAYMENTS MADE THIS PERIOD $ 

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $5305.00 

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions ($100 or less from each source this period) $ 

b. Itemized in-kind contributions (over $100 from each source this period) $ 

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $ 

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding ($100 or less each) $ 

b. Itemized Obligations Outstanding (Over $100 each) $ 

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ 

*(SS-1133 (Rev. 4/02)*
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>ANTHONY</td>
<td>HOLT</td>
<td>DUES</td>
<td>150.00</td>
</tr>
<tr>
<td>HENDERSONVILLE Rotary Club</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>P.O. BOX 473</td>
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<tr>
<td>HENDERSONVILLE</td>
<td>TN</td>
<td>37077</td>
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<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>WEBSITE</td>
<td>480.00</td>
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<tr>
<td>KEYSTONE BUSINESS SOLUTIONS</td>
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<td>3050 BUSINESS PARK CIRCLE</td>
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</tr>
<tr>
<td>GOODLETTSVILLE</td>
<td>TN</td>
<td>37072</td>
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<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>DONATION</td>
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<tr>
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<tr>
<td></td>
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<tr>
<td>GALLATIN SHALOM ZONE</td>
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<tr>
<td>600 SMALL ST., STE 107</td>
<td></td>
<td></td>
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<tr>
<td>GALLATIN</td>
<td>TN</td>
<td>37066</td>
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<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>CONSULTING</td>
<td>3500.00</td>
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<tr>
<td>SUBVERSIVE LLC</td>
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<tr>
<td>1102 LOCHLAND DRIVE</td>
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<td>GALLATIN</td>
<td>TN</td>
<td>37066</td>
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<tr>
<td>GALLATIN</td>
<td>TN</td>
<td>37066</td>
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</tr>
</tbody>
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5. TOTAL ITEMIZED EXPENDITURES
(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of expenditures, this amount must be shown in Item 15b. of summary)

4,930.00