# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

<table>
<thead>
<tr>
<th>1. DATE OF REPORT</th>
<th>2.a. NAME OF CANDIDATE OR COMMITTEE</th>
<th>3. ELECTION DATE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>4.a. CAMPAIGN ADDRESS AND PHONE</th>
<th>4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>475 Bay Point Drive</td>
<td>Same</td>
</tr>
<tr>
<td>Gallatin</td>
<td></td>
</tr>
<tr>
<td>TN</td>
<td></td>
</tr>
<tr>
<td>37066</td>
<td></td>
</tr>
<tr>
<td>615-268-4419</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>5. OFFICE SOUGHT (include district number, if applicable)</th>
<th>6. NAME OF POLITICAL TREASURER (may be candidate)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6th District School Board Seat</td>
<td>Hugh O. Love, III</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>7. CATEGORY OR REPORT (Check one)</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ QUARTER 1</td>
</tr>
<tr>
<td>☐ QUARTER 3</td>
</tr>
<tr>
<td>☐ PRE-EMERGENCY</td>
</tr>
<tr>
<td>☐ GENERAL</td>
</tr>
<tr>
<td>☒ PRIMARY</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>8.a. BEGINNING DATE OF REPORTING PERIOD</th>
<th>8.b. ENDING DATE OF REPORTING PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 1, 2016</td>
<td>July 25, 2016</td>
</tr>
</tbody>
</table>

9. (Check one)

a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

James B. Hawkins
signature of candidate
July 21, 2016
7/21/16
date

Hugh O. Love, III
signature of political treasurer
July 21, 2016
7/21/16
date

11. WITNESS SIGNATURE

Betty K. Johnson
signature of witness
July 21, 2016
7/21/16
date

12. SUMMARY

<table>
<thead>
<tr>
<th>a. BALANCE ON HAND LAST REPORT</th>
<th>$ 428.34</th>
</tr>
</thead>
<tbody>
<tr>
<td>b. TOTAL RECEIPTS THIS PERIOD</td>
<td>$ 445.00</td>
</tr>
<tr>
<td>A.M.</td>
<td></td>
</tr>
<tr>
<td>P.M.</td>
<td></td>
</tr>
<tr>
<td>c. TOTAL DISBURSEMENTS THIS PERIOD</td>
<td>$ 693.61</td>
</tr>
<tr>
<td>JUL 21, 2016</td>
<td></td>
</tr>
<tr>
<td>d. BALANCE ON HAND (12a. plus 12b. minus 12c.)</td>
<td>$ 179.73</td>
</tr>
<tr>
<td>SUMNER COUNTY</td>
<td></td>
</tr>
<tr>
<td>ELECTION COMMISSION</td>
<td></td>
</tr>
<tr>
<td>e. TOTAL LOANS OUTSTANDING</td>
<td>$ 0</td>
</tr>
<tr>
<td>f. TOTAL OBLIGATIONS OUTSTANDING</td>
<td>$ 0</td>
</tr>
</tbody>
</table>