

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT July 22, 2016		2.a. NAME OF CANDIDATE OR COMMITTEE James B. Hawkins	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE August 4, 2016	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 475 Bay Point Drive Gallatin TN 37066 615-268-4419			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone Same			
5. OFFICE SOUGHT (include district number, if applicable) 6th District School Board Seat		6. NAME OF POLITICAL TREASURER (may be candidate) Hugh O. Love, III	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD July 1, 2016		8.b. ENDING DATE OF REPORTING PERIOD July 25, 2016	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>James B. Hawkins</u> <u>7-21-2016</u> signature of candidate date James B. Hawkins		<u>Hugh O. Love, III</u> <u>7/21/16</u> signature of political treasurer date Hugh O. Love, III	
11. WITNESS SIGNATURE <u>Betsy R. Hawkins</u> <u>7-21-16</u> signature of witness date		<u>Stephanie Johnson</u> <u>7-21-2016</u> signature of witness date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	FILED		\$ <u>428.34</u>
b. TOTAL RECEIPTS THIS PERIOD			\$ <u>445.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	A.M. P.M. JUL 21 2016		\$ <u>693.61</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY ELECTION COMMISSION		\$ <u>179.73</u>
e. TOTAL LOANS OUTSTANDING			\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>0</u>

