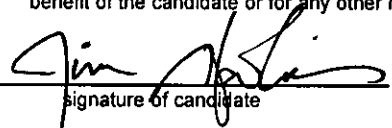

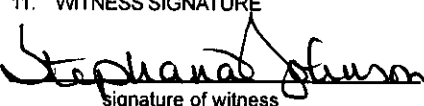
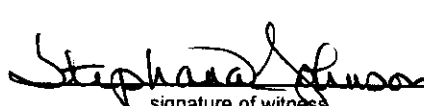


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <p style="text-align: center;">07-01-2016</p>	2.a. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center;">James B. Hawkins</p>				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE <p style="text-align: center;">August 4, 2016</p>		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route <p style="text-align: center;">475 Bay Point Drive</p>	City <p style="text-align: center;">Gallatin</p>	State <p style="text-align: center;">TN</p>	Zip Code <p style="text-align: center;">37066</p>	Phone <p style="text-align: center;">615-268-4419</p>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route      City      State      Zip Code      Phone <p style="text-align: center;">Same</p>					
5. OFFICE SOUGHT (include district number, if applicable) <p style="text-align: center;">6th District School Board Seat</p>			6. NAME OF POLITICAL TREASURER (may be candidate) <p style="text-align: center;">Hugh O. Love, III</p>		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL					
8.a. BEGINNING DATE OF REPORTING PERIOD <p style="text-align: center;">April 1, 2016</p>			8.b. ENDING DATE OF REPORTING PERIOD <p style="text-align: center;">June 30, 2016</p>		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		<p style="text-align: center;">7-7-2016</p> date	 signature of political treasurer		<p style="text-align: center;">7/7/16</p> date
11. WITNESS SIGNATURE					
 signature of witness		<p style="text-align: center;">7-7-2016</p> date	 signature of witness		<p style="text-align: center;">7-7-2016</p> date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT ..... \$ <u>0</u>					
b. TOTAL RECEIPTS THIS PERIOD ..... \$ <u>2,200.01</u>					
c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>1,771.67</u>					
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>428.33</u>					
e. TOTAL LOANS OUTSTANDING ..... \$ <u>0</u>					
f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>0</u>					



FILED

A.M. JUL 28 2016 P.M.

SUMNER COUNTY  
ELECTION COMMISSION



## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>James B. Hawkins</b>				2. REPORT COVERING THE PERIOD FROM: <b>4-1-2016</b> TO: <b>6-30-2016</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>\$0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name <b>Hugh</b>		Middle Name <b>O.</b>		Contribution Received For:		Amount of Contribution <b>\$500.00</b>
Last Name/Organization Name <b>Love, III</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		
Address <b>224 Sherry Circle</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Gallatin</b>	State <b>TN</b>	Zip Code <b>37066</b>		Date of Contribution <b>5-9-2016</b>		Aggregate This Election <b>\$500.00</b>
Occupation <b>Retired</b>						
Employer <b>N/A</b>						
First Name <b>Raj</b>		Middle Name <b>S</b>		Contribution Received For:		Amount of Contribution <b>\$1,500.00</b>
Last Name/Organization Name <b>Sivananthan</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		
Address <b>2901 N. Central Avenue, Suite 1600</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>Phoenix</b>	State <b>AZ</b>	Zip Code <b>85012</b>		Date of Contribution <b>5-13-2016</b>		Aggregate This Election <b>\$1,500.00</b>
Occupation <b>Attorney</b>						
Employer <b>Bowman and Brooke, LLP</b>						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to Item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>\$2,000.00</b>	

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>James B. Hawkins</b>		2. REPORT COVERING THE PERIOD		
		FROM: 4-1-2016	TO: 6-30-2016	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>\$0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>His Image Design &amp; Photography</b>		<b>Photographs for campaign use</b>	<b>\$200.00</b>	
Address <b>130 Stonehouse Drive</b>				
City <b>Gallatin</b>	State <b>TN</b>			Zip Code <b>37066</b>
First Name				Middle Name
Last Name/Business Name <b>24 Hour Yard Signs</b>		<b>Campaign signs</b>	<b>\$1,352.93</b>	
Address <b>2151 Denton Avenue</b>				
City <b>Cookeville</b>	State <b>TN</b>			Zip Code <b>38501</b>
First Name				Middle Name
Last Name/Business Name <b>The Gallatin News</b>		<b>Advertisements</b>	<b>\$100.00</b>	
Address <b>335 West Main Street, Suite A-1</b>				
City <b>Gallatin</b>	State <b>TN</b>			Zip Code <b>37066</b>
First Name				Middle Name
Last Name/Business Name <b>Aggies Print and Copy</b>		<b>Campaign sign design</b>	<b>\$109.25</b>	
Address <b>P.O. Box 1983</b>				
City <b>Gallatin</b>	State <b>TN</b>			Zip Code <b>37066</b>
First Name				Middle Name
Last Name/Business Name		Purpose of Expenditure	Amount of Expenditure	
Address				
City	State			Zip Code
First Name				Middle Name
Last Name/Business Name		Purpose of Expenditure	Amount of Expenditure	
Address				
City	State			Zip Code
First Name				Middle Name
5. TOTAL ITEMIZED EXPENDITURES			<b>\$ 1,762.18</b>	
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				