**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1. **DATE OF REPORT**
   1-11-16

2. **NAME OF CANDIDATE OR COMMITTEE**
   Shawn Kennedy

3. **ELECTION DATE**
   Nov 8th 2016

4. **CAMPAIGN COMMITTEE, NAME OF CANDIDATE AND ADDRESS AND PHONE**

<table>
<thead>
<tr>
<th>Street or Rural Route</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>784 Plantation Way</td>
<td>Gallatin</td>
<td>IN</td>
<td>37066</td>
<td>615-456-2041</td>
</tr>
</tbody>
</table>

4. **CANDIDATE'S HOME ADDRESS (if different than 4.a.)**

<table>
<thead>
<tr>
<th>Street or Rural Route</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Phone</th>
</tr>
</thead>
</table>

5. **OFFICE SOUGHT (include district number, if applicable)**
   City Council

6. **NAME OF POLITICAL TREASURER (may be candidate)**
   Heather Lee

7. **CATEGORY OR REPORT (Check one)**

<table>
<thead>
<tr>
<th>FIRST QUARTER</th>
<th>SECOND QUARTER</th>
<th>THIRD QUARTER</th>
<th>FOURTH QUARTER</th>
<th>PRE-PRIMARY</th>
<th>GENERAL</th>
<th>MID-YEAR</th>
<th>SUPPLEMENTAL</th>
<th>YEAR-END</th>
</tr>
</thead>
</table>

8. **BEGINNING DATE OF REPORTING PERIOD**
   4-1-16

9. **ENDING DATE OF REPORTING PERIOD**
   6-30-16

9. **(Check one)**

   a. ☑️ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: ____________________________ Date: 7-11-16

   Signature of Political Treasurer: ____________________________ Date: 7-11-16

11. **WITNESS SIGNATURE**

   Signature of Witness: ____________________________ Date: 7-11-16

   Signature of Witness: ____________________________ Date: 7-11-16

12. **SUMMARY**

   a. **BALANCE ON HAND LAST REPORT** $ 0

   b. **TOTAL RECEIPTS THIS PERIOD** $ 100.00

   c. **TOTAL DISBURSEMENTS THIS PERIOD** $ 100.00

   d. **BALANCE ON HAND (12a. plus 12b. minus 12c.)** $ 0.00

   e. **TOTAL LOANS OUTSTANDING** $ 0.00

   f. **TOTAL OBLIGATIONS OUTSTANDING** $ 0.00
### SUMMARY PAGE - CANDIDATE

#### 13. NAME OF CANDIDATE OR COMMITTEE (In Full)

- **Shaw Landry**

#### 14. REPORT COVERING THE PERIOD

- **FROM 1-1-16 TO 6-30-16**

### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- **a. Unitemized Contributions ($100 or less from each source this period)** ........................................ $ __________
- **b. Itemized Contributions (over $100 from each source this period)** ................................................ $ __________
- **c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)** ........................................ $ __________

#### 16. LOANS RECEIVED THIS REPORTING PERIOD

- .......................................................... $ 100.00

#### 17. INTEREST RECEIVED THIS REPORTING PERIOD

- .......................................................... $ __________

#### 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)

- .......................................................... $ __________

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

- **a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)**
  - Table (a) Description Amount
  
<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>$ 100.00</td>
</tr>
</tbody>
</table>

- **b. Itemized Expenditures (Over $100 each payee this period)** .......................................................... $ __________
- **c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)** ........................................ $ __________

#### 20. LOAN REPAYMENTS MADE THIS PERIOD

- .......................................................... $ __________

#### 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)

- .......................................................... $ __________

### 22. IN-KIND CONTRIBUTIONS

- **a. Unitemized in-kind contributions ($100 or less from each source this period)** ......................... $ __________
- **b. Itemized in-kind contributions (over $100 from each source this period)** ........................................ $ __________
- **c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)** ............................. $ __________

### 23. OBLIGATIONS

- **a. Unitemized Obligations Outstanding ($100 or less each)** .......................................................... $ __________
- **b. Itemized Obligations Outstanding (Over $100 each)** ........................................................................ $ __________
- **c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)** .............. $ __________