


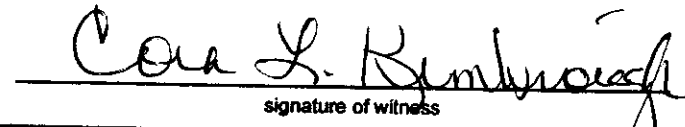
COUNTY

COARETED

FILED

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs) APR 04 2016 P.M.

| | | | |
|---|--|--|-----------------------|
| 1. DATE OF REPORT MARCH 28, 2016 | | 2. NAME OF COMMITTEE CITIZENS FOR A CLEAN SUMNER COUNTY COLLECTION COMMISSION | |
| 2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) CCC PACK | | | |
| 3. ADDRESS AND PHONE Street or Rural Route 48 WYNORMEAR | | City HENDEASONVILLE, TN | State TN |
| | | Zip Code 37075 | Phone 615-584-2600 |
| 4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/> | | | |
| 5.A. NAME OF POLITICAL TREASURER CHARLES KIMBROUGH, SR. | | 5.B. DATE APPOINTED 4.2.14 | |
| 6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 7.A. BEGINNING DATE OF REPORTING PERIOD JAN 16, 2016 | | 7.B. ENDING DATE OF REPORTING PERIOD FEB 20, 2016 | |
| 8. (Check one) A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act. | | | |
| | |  signature of political treasurer | 3-28-16 date |
| 9. WITNESS SIGNATURE  signature of witness | | | |
| 9. WITNESS SIGNATURE 3-28-16 date | | | |
| 10. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ 500.00 | ← GARRISON |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ - 0 - | ↓ |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ 200.00 | |
| d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) | | \$ 300.00 | |
| e. TOTAL LOANS OUTSTANDING | | \$ - 0 - | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ - 0 - | |

