CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   July 8 2016

2. a. NAME OF CANDIDATE OR COMMITTEE
    STEVE CAMP

3. ELECTION DATE
   SUMNER COUNTY
   ELECTION COMMISSION
   NOV 8 2016

4. a. CAMPAIGN ADDRESS AND PHONE
   118 WAYNE ST	GALLATIN
   City	State Zip Code	Phone
   TNS 37066 (615) 512-7907

4. b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
   118 WAYNE ST	GALLATIN
   City	State Zip Code	Phone
   TNS 37066 (615) 512-7907

5. OFFICE SOUGHT (include district number, if applicable)
   ALDERMAN, DISTRICT 2, GALLATIN

6. NAME OF POLITICAL TREASURER (may be candidate)
   STEVE CAMP

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER	[ ] SECOND QUARTER	[ ] THIRD QUARTER
   [ ] FOURTH QUARTER	[ ] PRIMARY	[ ] PRE-
   [ ] MID YEAR	[ ] YEAR-END	[ ] GENERAL
   [ ] SUPPLEMENTAL	[ ] SUPPLEMENTAL

8. a. BEGINNING DATE OF REPORTING PERIOD
   APRIL 1 2016

8. b. ENDING DATE OF REPORTING PERIOD
   JUNE 30 2016

9. (Check one)
   [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12c. and 12f.)

   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate
   STEVE CAMP	7/8/16

   Signature of Political Treasurer
   STEVE CAMP	7/8/16

11. WITNESS SIGNATURE
   Signature of Witness
   SHIRLEY J. CAMP	7/8/16

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT.......................... $207.37
    b. TOTAL RECEIPTS THIS PERIOD.......................... $
    c. TOTAL DISBURSEMENTS THIS PERIOD.......................... $207.37
    d. BALANCE ON HAND (12a. plus 12b minus 12c)............. $0
    e. TOTAL LOANS OUTSTANDING.......................... $0
    f. TOTAL OBLIGATIONS OUTSTANDING.......................... $0