CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  7-25-16
2. NAME OF CANDIDATE OR COMMITTEE  Sarah Andrews
3. ELECTION DATE  August 4, 2016
4. a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route: 1011 Foxspointe
City: Hendersonville
State: TN
Zip Code: 37075
Phone: 615-337-1181
4. b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
Street or Rural Route: 
City: 
State: 
Zip Code: 
Phone: 

5. OFFICE SOUGHT (include district number, if applicable)  School Board - District 4

6. NAME OF POLITICAL TREASURER (may be candidate)  James H. Pedigo

7. CATEGORY OR REPORT (Check one)
- [ ] FIRST QUARTER
- [ ] SECOND QUARTER
- [ ] THIRD QUARTER
- [ ] FOURTH QUARTER
- [ ] PRIMARY
- [ ] GENERAL
- [ ] SUPPLEMENTAL
- [ ] YEAR-END

8. a. BEGINNING DATE OF REPORTING PERIOD  7-1-16
8. b. ENDING DATE OF REPORTING PERIOD  7-25-16

9. (Check one)
- [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)
- [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

Sarah Andrews  7/28/16
signature of candidate
date

James H. Pedigo  7/28/16
signature of political treasurer
date

11. WITNESS SIGNATURES
Rebecca L. Zettler  7/28/16
signature of witness
date

Joanna N. Zettler  7/28/16
signature of witness
date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT  $ 319.02
   b. TOTAL RECEIPTS THIS PERIOD  $
   c. TOTAL DISBURSEMENTS THIS PERIOD  $
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  319.02
   e. TOTAL LOANS OUTSTANDING  500.00
   f. TOTAL OBLIGATIONS OUTSTANDING

SUMNER COUNTY
ELECTION COMMISSION

FILED

JUL 28 2016

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RDA 1159