CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: July 15, 2015
2. NAME OF COMMITTEE: SUG
3. ADDRESS AND PHONE:
P.O. Box 2942, Hardeman, TN 37075, 615-767-3257
4. TYPE OF CANDIDATES SUPPORTED:
STATE PUBLIC OFFICE ☐, LOCAL PUBLIC OFFICE ☒, BOTH ☐
5.A. NAME OF POLITICAL TREASURER: Mike Hughes
5.B. DATE APPOINTED: [Blank]
6. CATEGORY OR REPORT (check one):
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
☐ PRIMARY ☐ PREV. GENERAL ☐ MID-YEAR ☐ SUPERVISORY ☐ SUPPLEMENTAL ☐ YEAR-END
7.A. BEGINNING DATE OF REPORTING PERIOD: June 16, 2015
7.B. ENDING DATE OF REPORTING PERIOD: June 30, 2015
8. (Check one):
☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that this committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e., and 10f. must also be completed.)
☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

W. [Signature]
[Signature of political treasurer]
7/15/15

9. WITNESS SIGNATURE:
[Signature]
7/15/15

10. SUMMARY:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. BALANCE ON HAND LAST REPORT</td>
<td>$16,026.67</td>
</tr>
<tr>
<td>b. TOTAL RECEIPTS THIS PERIOD</td>
<td>$50.00</td>
</tr>
<tr>
<td>c. TOTAL DISBURSEMENTS THIS PERIOD</td>
<td>$187.00</td>
</tr>
<tr>
<td>d. BALANCE ON HAND (10a + 10b - 10c)</td>
<td>$140.67</td>
</tr>
<tr>
<td>e. TOTAL LOANS OUTSTANDING</td>
<td>$0</td>
</tr>
<tr>
<td>f. TOTAL OBLIGATIONS OUTSTANDING</td>
<td>$0</td>
</tr>
</tbody>
</table>

FILED

SUMNER COUNTY ELECTION COMMISSION

RDA Pending

SS-1122(Rev. 2/06)