

FILED

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

11:19am P.M. JAN 27 2016

January 26, 2015 For Multicandidate Committees (PACs)

1. DATE OF REPORT <u>July 15 - Jan 15</u> 2015 <u>2016</u>		2. NAME OF COMMITTEE <u>Sumner United for Responsible Governance</u>		SUMNER COUNTY ELECTORAL COMMISSION	
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) <u>SURG</u>					
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>P.O. Box 481 Hendersonville TN 37077 615-767-3257</u>					
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>					
5.A. NAME OF POLITICAL TREASURER - <u>Acting Treasurer</u> <u>Mike Hughes</u>				5.B. DATE APPOINTED <u>Nov 1, 2015</u>	
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL					
7.A. BEGINNING DATE OF REPORTING PERIOD <u>July 15 - January 15, 2016 2015</u>			7.B. ENDING DATE OF REPORTING PERIOD <u>January 15, 2016</u>		
8. (Check one) A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.					
				<u>[Signature]</u> signature of political treasurer	
				<u>Jan 26, 2016</u> date	
9. WITNESS SIGNATURE <u>[Signature]</u> signature of witness					
				<u>1/26/16</u> date	
10. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ <u>1465.67</u>			
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>866.07</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>516.86</u>			
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)		\$ <u>1814.88</u>			
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>			

