# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

### 1. DATE OF REPORT
- **JULY 15, 2016**

### 2. NAME OF COMMITTEE
- **Sumner United for Responsible Election**

### 3. ADDRESS AND PHONE
- **PO Box 481, Hendersonville, TN 37077, 615-761-3257**

### 4. TYPE OF CANDIDATES SUPPORTED
- **STATE PUBLIC OFFICE**
- **LOCAL PUBLIC OFFICE**
- **BOTH**

### 5. A. NAME OF POLITICAL TREASURER
- **Mike Hughes**

### 5. B. DATE APPOINTED
- **Nov 1, 2015**

### 6. CATEGORY OR REPORT (Check one)
- **FIRST QUARTER**
- **SECOND QUARTER**
- **THIRD QUARTER**
- **FOURTH QUARTER**
- **PRE-PRIMARY**
- **PRE-GENERAL**
- **MID-YEAR**
- **SUPPLEMENTAL**

### 7. A. BEGINNING DATE OF REPORTING PERIOD
- **July 15, 2015**

### 7. B. ENDING DATE OF REPORTING PERIOD
- **January 15, 2016**

### 8. (Check one)
- **☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)**

### 9. WITNESS SIGNATURE
- **signature of political treasurer**

### 10. SUMMARY

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. BALANCE ON HAND LAST REPORT</td>
<td>$1465.67</td>
</tr>
<tr>
<td>b. TOTAL RECEIPTS THIS PERIOD</td>
<td>$866.07</td>
</tr>
<tr>
<td>c. TOTAL DISBURSEMENTS THIS PERIOD</td>
<td>$516.86</td>
</tr>
<tr>
<td>d. BALANCE ON HAND (10a. plus 10b. minus 10c.)</td>
<td>$1814.88</td>
</tr>
<tr>
<td>e. TOTAL LOANS OUTSTANDING</td>
<td>$0</td>
</tr>
<tr>
<td>f. TOTAL OBLIGATIONS OUTSTANDING</td>
<td>$0</td>
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</tbody>
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