

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT <span style="font-size: 1.5em;">2/1/16</span>	2. NAME OF COMMITTEE <span style="font-size: 1.5em;">Strom School's PAC</span>
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
3. ADDRESS AND PHONE Street or Rural Route                      City                      State                      Zip Code                      Phone <span style="font-size: 1.2em;">106 Sabana Trace Hendersonville, TN 37075 615-815-4544</span>	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/> BOTH <input type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER <span style="font-size: 1.5em;">Keith Dennen</span>	5.B. DATE APPOINTED <span style="font-size: 1.5em;">3/2014</span>
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD <span style="font-size: 1.5em;">July 1, 2015</span>	7.B. ENDING DATE OF REPORTING PERIOD <span style="font-size: 1.5em;">Jan. 15, 2016</span>
8. (Check one) A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)  B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <span style="font-size: 1.5em;">Keith C. Dennen</span>              signature of political treasurer           </div> <div style="text-align: center;"> <span style="font-size: 1.5em;">4/3/16</span>              date           </div> </div>	
9. WITNESS SIGNATURE  <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 20px;"> <div style="text-align: center;"> <span style="font-size: 1.5em;">[Signature]</span>              signature of witness           </div> <div style="text-align: center;"> <span style="font-size: 1.5em;">1/3/16</span>              date           </div> </div>	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <span style="font-size: 1.5em;">138.80</span>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <span style="font-size: 1.5em;">0</span>
c. TOTAL DISBURSEMENTS THIS PERIOD ..... A.M. .... P.M. ....	\$ <span style="font-size: 1.5em;">0</span>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$ <span style="font-size: 1.5em;">138.80</span>
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>FILED</b>              FEB 01 2016              SUMNER COUNTY              ELECTION COMMISSION           </div>	
e. TOTAL LOANS OUTSTANDING .....	\$ _____
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ _____

