CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   7/1/16

2.a. NAME OF CANDIDATE OR COMMITTEE
   Scott Sprague

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   3/1/16

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   City
   127 Woodvale Dr. Hendersonville, TN 37075 Phone
   Zip Code

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Register of Deeds

6. NAME OF POLITICAL TREASURER (may be candidate)
   Jonathan Hayes

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER □ SECOND QUARTER □ THIRD QUARTER
   □ FOURTH QUARTER □ PRE-PRIMARY □ PRE-GENERAL
   □ MID-YEAR □ YEAR-END □ SUPPLEMENTAL
   □ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
   7/1/15

8.b. ENDING DATE OF REPORTING PERIOD
   7/15/16

9. (Check one)
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f.)
   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   [Signatures]
   7/15/15

11. WITNESS SIGNATURE
   [Signatures]
   7/1/16

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT .................................................. $
   b. TOTAL RECEIPTS THIS PERIOD .................................................. $
   c. TOTAL DISBURSEMENTS THIS PERIOD ......................................... $
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ....................... $ -0-
   e. TOTAL LOANS OUTSTANDING .................................................. $
   f. TOTAL OBLIGATIONS OUTSTANDING .......................................... $

---

FILED
A.M.
FEB 01 2016
P.M.

SUMNER COUNTY
ELECTION COMMISSION

SS-1109 (Rev. 2/05)