

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates
For Single-Candidate Committees**

FILED

A.M.

JUL 15 2015

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1. DATE OF REPORT <u>7/15/2015</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>VOTE SAM PARKS</u>	SUMNER COUNTY ELECTION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>SAM PARKS</u>	3. ELECTION DATE <u>11/4/2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE		
Street or Rural Route <u>202 Keystone Ln</u>	City <u>Hendersonville</u>	State <u>TN</u>
	Zip Code <u>37075</u>	Phone <u>615-499-9391</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)		
Street or Rural Route	City	State
	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>Alderman Ward 6</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Joshua Perona</u>	
7. CATEGORY OR REPORT (Check one)		
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER
<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
	<input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1/16/2015</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>6/30/2015</u>	
9. (Check one)		
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)		
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.		
<u>[Signature]</u> signature of candidate	<u>7/12/15</u> date	<u>Joshua Perona</u> signature of political treasurer
<u>[Signature]</u>	<u>7/12/15</u>	<u>[Signature]</u> signature of witness
<u>[Signature]</u> signature of witness	<u>7/12/15</u> date	<u>[Signature]</u> signature of witness
<u>[Signature]</u>	<u>7/12/15</u>	<u>[Signature]</u> signature of witness
11. WITNESS SIGNATURE		
12. SUMMARY		
a. BALANCE ON HAND LAST REPORT	\$	<u>3.20</u>
b. TOTAL RECEIPTS THIS PERIOD	\$	<u>0.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$	<u>3.20</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$	<u>0.00</u>
e. TOTAL LOANS OUTSTANDING	\$	<u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$	<u>0</u>

