CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
7-15-2015

2.a. NAME OF CANDIDATE OR COMMITTEE
Paige Brown

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
11/4/2014

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
City
146 North Humie Avenue
Gallatin
City
State
State
Zip Code
TN
Zip Code
37066
37066
Phone
Phone
615.975.9196

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City

5. OFFICE SOUGHT (include district number, if applicable)
Mayor – Gallatin

6. NAME OF POLITICAL TREASURER (may be candidate)
Paige Brown

7. CATEGORY OR REPORT (Check one)
FIRST
SECOND
THIRD
FOURTH
PRE-
PRE-
MID-YEAR
YEAR-END
QUARTER
QUARTER
QUARTER
QUARTER
PRIMARY
GENERAL
SUPPLEMENTAL
SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
1/16/2015

8.b. ENDING DATE OF REPORTING PERIOD
6/30/2015

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

☐signature of candidate
☐signature of political treasurer

DATE
7/15/2015
7/15/2015

11. WITNESS SIGNATURE

☐signature of witness

DATE
7-15-2015
7-15-2015

12. SUMMARY

a. BALANCE ON HAND LAST REPORT $ 1141.08

b. TOTAL RECEIPTS THIS PERIOD
A.M. $ 0
P.M. $ 0

JUL 15 2015

SUMNER COUNTY

ELECTION COMMISSION

d. BALANCE ON HAND (12 a. plus 12 b. minus 12 c.) $ 1,041.08

ELECTION COMMISSION

f. TOTAL OBLIGATIONS OUTSTANDING $ 0

FILED

SUMNER COUNTY

ELECTION COMMISSION
**SUMMARY PAGE - CANDIDATE**

<table>
<thead>
<tr>
<th>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</th>
<th>14. REPORT COVERING THE PERIOD</th>
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<tbody>
<tr>
<td>Paige Brown</td>
<td>FROM 1/16/2015 TO 6/30/2015</td>
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**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less from each source this period) .......... $ 0

   b. Itemized Contributions (over $100 from each source this period) ............... $ 0

   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ........ $ 0

16. LOANS RECEIVED THIS REPORTING PERIOD ......................................................... $ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD .................................................... $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ............ $ 0

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<table>
<thead>
<tr>
<th>Contributions</th>
<th>$ 100.00</th>
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   Total of Expenditures ($100 or less each payee) ......................................... $ 100.00

   b. Itemized Expenditures (Over $100 each payee this period) .............................. $ 0

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ............ $ 100.00

20. LOAN REPAYMENTS MADE THIS PERIOD ..................................................................... $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ............. $ 100.00

**22. IN-KIND CONTRIBUTIONS**

   a. Unitemized in-kind contributions ($100 or less from each source this period) ..... $ 0

   b. Itemized in-kind contributions (over $100 from each source this period) ........... $ 0

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ....... $ 0

**23. OBLIGATIONS**

   a. Unitemized Obligations Outstanding ($100 or less each) ................................. $ 0

   b. Itemized Obligations Outstanding (Over $100 each) ....................................... $ 0

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ 0