CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   1/28/2016

2a. NAME OF CANDIDATE OR COMMITTEE
    Paige Brown

2b. IF COMMITTEE, NAME OF CANDIDATE
    City
    State
    Zip Code
    Phone

4a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    City
    State
    Zip Code
    Phone

4b. CANDIDATE’S HOME ADDRESS (if different than 4a.)
    Street or Rural Route
    City
    State
    Zip Code
    Phone

5. OFFICE SOUGHT (include district number, if applicable)
    Mayor – Gallatin

6. NAME OF POLITICAL TREASURER (may be candidate)
    Paige Brown

7. CATEGORY OR REPORT (Check one)
    ☑ FIRST
    ☒ SECOND
    ☐ THIRD
    ☒ FOURTH
    ☑ PRE-PRIMARY
    ☒ PRE-GENERAL
    ☐ MID-YEAR
    ☐ GENERAL
    ☐ SUPPLEMENTAL
    ☐ SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD
    7/1/2015

8b. ENDING DATE OF REPORTING PERIOD
    1/15/2016

9. (Check one)
    ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
    ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   signature of candidate
   1/28/2016

   signature of political treasurer
   date

11. WITNESS SIGNATURE
    signature of witness
    1/28/16

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
      $ 1,941.08
   b. TOTAL RECEIPTS THIS PERIOD
      A.M. $ 0
      P.M. $ 0
   c. TOTAL DISBURSEMENTS THIS PERIOD
      JAN 28, 2016 $ 0
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $ 1,941.08
   e. TOTAL LOANS OUTSTANDING $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING $ 0

SUMNER COUNTY
ELECTION COMMISSION
FILED
<table>
<thead>
<tr>
<th>13. NAME OF CANDIDATE OR COMMITTEE (in Full)</th>
<th>14. REPORT COVERING THE PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paige Brown</td>
<td>FROM 7/1/2015 TO 1/15/2016</td>
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</table>

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less from each source this period) ....................................... $ 0
   
   b. Itemized Contributions (over $100 from each source this period) .................................................. $ 0
   
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .................................... $ 0

16. LOANS RECEIVED THIS REPORTING PERIOD ................................................................................................... $ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ............................................................................................... $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .................................................. $ 0

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   $ __________  
   $ __________  
   $ __________  
   $ __________  
   $ __________  
   $ __________  
   $ __________  
   $ __________  
   $ __________  

   Total of Expenditures ($100 or less each payee) ......................................................................................... $ 0

   b. Itemized Expenditures (Over $100 each payee this period) ................................................................. $ 0

   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ............................................ $ 0

20. LOAN REPAYMENTS MADE THIS PERIOD ........................................................................................................ $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .................................................. $ 0

## 22. IN-KIND CONTRIBUTIONS

   a. Unitemized in-kind contributions ($100 or less from each source this period) ................................ $ 0
   
   b. Itemized in-kind contributions (over $100 from each source this period) .............................................. $ 0
   
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ............................. $ 0

## 23. OBLIGATIONS

   a. Unitemized Obligations Outstanding ($100 or less each) ................................................................. $ 0
   
   b. Itemized Obligations Outstanding (Over $100 each) .............................................................................. $ 0
   
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ......................... $ 0