CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
1-29-16

2.a. NAME OF CANDIDATE OR COMMITTEE  
JERRY FOSTER

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE  
3-1-16

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route  
1816 LIBERTY LN
City  
GALLATIN
State  
TN
Zip Code  
37066
Phone  
615 533-9446

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route  

City  

State  

Zip Code  

Phone  

SAME

5. OFFICE SOUGHT (include district number, if applicable)
REGISTER OF DEEDS

6. NAME OF POLITICAL TREASURER (may be candidate)
JERRY FOSTER

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER  
SECOND QUARTER  
THIRD QUARTER  
FOURTH QUARTER  
PRE-PRIOR  
PRE-GENERAL  
MID-YEAR  
YEAR-END  
☐

8.a. BEGINNING DATE OF REPORTING PERIOD  
7-1-15

8.b. ENDING DATE OF REPORTING PERIOD  
1-15-16

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

JERRY FOSTER  
signature of candidate  
1-28-16

JERRY FOSTER  
signature of political treasurer  
1-28-16

11. WITNESS SIGNATURE
ROBIN FOSTER  
signature of witness  
1-28-16

ROBIN FOSTER  
signature of witness  
1-28-16

12. SUMMARY

a. BALANCE ON HAND LAST REPORT  

b. TOTAL RECEIPTS THIS PERIOD  
$2,779.00

c. TOTAL DISBURSEMENTS THIS PERIOD  
A.M.  
FEB 01 2016  
$1,305.01

d. BALANCE ON HAND (12a. plus 12b. minus 12c.)  
SULLIVAN COUNTY ELECTION COMMISSION  
$473.39

e. TOTAL LOANS OUTSTANDING  
$2,779.00

f. TOTAL OBLIGATIONS OUTSTANDING  
$
**SUMMARY PAGE - CANDIDATE**

13. **NAME OF CANDIDATE OR COMMITTEE (In Full)**
   
   **Jeremy Foster**

14. **REPORT COVERING THE PERIOD**
   
   **FROM: 7-1-15 TO: 1-15-16**

**RECEIPTS**

15. **CONTRIBUTIONS (other than loans and interest)**

   a. **Unitemized Contributions ($100 or less from each source this period)** ................................................................. $ ____________

   b. **Itemized Contributions (over $100 from each source this period)** ................................................................. $ ____________

   c. **TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)** ........................................................ $ 2,719.00

16. **LOANS RECEIVED THIS REPORTING PERIOD** ................................................................. $ ____________

17. **INTEREST RECEIVED THIS REPORTING PERIOD** ................................................................. $ ____________

18. **TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** ................................................................. $ 2,719.00

**DISBURSEMENTS**

19. **EXPENDITURES (other than loan payments)**

   a. **Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)**

   1. **Supplies** ................................................................. $ 29.40

   2. **** ................................................................. $ 101.11

   3. **** ................................................................. $ 

   4. **** ................................................................. $ 

   5. **** ................................................................. $ 

   6. **** ................................................................. $ 

   7. **** ................................................................. $ 

   8. **** ................................................................. $ 

   9. **** ................................................................. $ 

   10. **** ................................................................. $ 

Total of Expenditures ($100 or less each payee) ................................................................. $ 130.51

b. **Itemized Expenditures (Over $100 each payee this period)** ................................................................. $ 2,175.00

c. **TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)** ................................................................. $ 2,305.61

20. **LOAN REPAYMENTS MADE THIS PERIOD** ................................................................. $ ____________

21. **TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** ................................................................. $ 2,305.61

**22. IN-KIND CONTRIBUTIONS**

a. **Unitemized in-kind contributions ($100 or less from each source this period)** ................................. $ ____________

b. **Itemized in-kind contributions (over $100 from each source this period)** ................................. $ ____________

c. **TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)** ................................................................. $ ____________

**23. OBLIGATIONS**

a. **Unitemized Obligations Outstanding ($100 or less each)** ................................................................. $ ____________

b. **Itemized Obligations Outstanding (Over $100 each)** ................................................................. $ ____________

c. **TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)** ................................................................. $ ____________
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Jeremy Foster

2. REPORT COVERING THE PERIOD
   FROM: 7-15-15
   TO: 1-15-16

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>BUILDASIGN</td>
<td></td>
<td>SIGNS</td>
<td>$2,045.09</td>
</tr>
<tr>
<td>ASAP PRINTING</td>
<td></td>
<td>PRINTING</td>
<td>$130.01</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to Item 3 of next page if additional pages of this form are used.
   (If this is the last page of expenditures, this amount must be shown in Item 19b of summary.)
   $2,175.10

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ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Seam Foster

2. REPORT COVERING THE PERIOD
   FROM: 7-1-15  TO: 1-15-16

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

Complete the Following for the Source of the Loan

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Seam</td>
<td>Foster</td>
<td>$2,719.00</td>
<td>$0</td>
<td></td>
<td>$2,719.00</td>
</tr>
</tbody>
</table>

Add: 1816 Liberty Ln

City: Gallatin
   State: TN  Zip Code: 37066

Loan Received For:
   □ Primary Election  □ General Election  □ Runoff (Local Elections Only)
   Date of Loan: 1-11-15  1-25/16

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>First Name</th>
<th>Middle Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td>Last Name/Organization Name</td>
<td>Amount Guaranteed Outstanding</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
<tr>
<td>Address</td>
<td>Address</td>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td></td>
<td></td>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Amount Guaranteed Outstanding</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
</tbody>
</table>

4. Totals for all Loans (complete on last page of itemized loans)

   (Total loans received should also be shown in Item 16, on summary page.)
   (Total loan payments should also be shown in Item 20, on summary page.)
   (Total outstanding loan balance should also be shown in Item 12.e, on front page.)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>2,719.00</td>
<td></td>
<td>2,719.00</td>
</tr>
</tbody>
</table>