CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: 7-11-15
2. NAME OF COMMITTEE: Millersville Citizens for Positive Growth

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route: 
   City: 
   State: PA
   Zip Code: 1332
   Phone: 615-555-5555

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☑
   BOTH ☐

5.A. NAME OF POLITICAL TREASURER: Nancy Smith
5.B. DATE APPOINTED: 5-5-00

6. CATEGORY FOR REPORT (Check one)
   ☑ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☑ MID-YEAR SUPPLEMENTAL
   ☐ YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD: January 1, 2015
7.B. ENDING DATE OF REPORTING PERIOD: June 30, 2015

8. (Check one)
   ☑ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has compiled with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 AND expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Nancy Smith
   signature of political treasurer
   7-13-15

9. WITNESS SIGNATURE
   Robert Mayfield
   signature of witness
   7-13-15

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT ........................................... $ 1552.15
        A.M. ........................................... $ 
        P.M. ...........................................  

    b. TOTAL RECEIPTS THIS PERIOD ...........................................
        JUL 1-3 2015 ........................................... $ 

    c. TOTAL DISBURSEMENTS THIS PERIOD ...........................................
        SUMNER COUNTY ELECTION COMMISSION ........................................... $ 1,552.15 

    e. TOTAL LOANS OUTSTANDING ...........................................

    f. TOTAL OBLIGATIONS OUTSTANDING ........................................... $ 

FILED

SS-1122(Rev. 2/06)