CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT: 2-20-16

2.a. NAME OF CANDIDATE: Mike Carter

2.b. NAME OF CANDIDATE'S COMMITTEE: Committee to Elect Mike Carter for Judge

3. ELECTION DATE: 3-1-16

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
1509 Hunt Club Blvd., Ste. 500,	Gallatin,	TN	37066	(615) 206-0360

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone
102 Cedar Ridge Lane,	Hendersonville,	TN	37075	(615) 822-1020

5. JUDICIAL OFFICE SOUGHT (include district number, if applicable): General Sessions Judge Div. III

6. NAME OF POLITICAL TREASURER: Robert Jennings

7. CATEGORY OR REPORT (Check one)

- ☐ FIRST QUARTER
- ☐ SECOND QUARTER
- ☐ THIRD QUARTER
- ☐ FOURTH QUARTER
- ☒ PRE-PRIMARY
- ☐ PRE-GENERAL
- ☐ MID-YEAR SUPPLEMENTAL
- ☐ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: 1-16-2016

8.b. ENDING DATE OF REPORTING PERIOD: 2-20-2016

9. (Check one)

a. ☒ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. SIGNATURE OF CANDIDATE

Signature of Candidate — Date

Signature of Witness — Date

11. SIGNATURE OF POLITICAL TREASURER

I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Signature of Political Treasurer — Date: 2/22/2016

Signature of Witness — Date: 2/22/16

12. SUMMARY

a.	BALANCE ON HAND LAST REPORT	$ 24,641.64
b.	TOTAL RECEIPTS THIS PERIOD	$ -0-
c.	TOTAL DISBURSEMENTS THIS PERIOD	$ 161.79
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	$ 24,479.85
e.	TOTAL LOANS OUTSTANDING	$ 20,000.00
f.	TOTAL OBLIGATIONS OUTSTANDING	$ -0-

FILED A.M. P.M. FEB 23 2016 SUMNER COUNTY ELECTION COMMISSION