CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
1-21-16

2.b. NAME OF CANDIDATE OR COMMITTEE
Marty Nelson for Trustee

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
CTT Drivrs ln Gallatin TN 37066 425-4605
Phone: 615

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

5. OFFICE SOUGHT (include district number, if applicable)
Sumner County Trustee

6. NAME OF POLITICAL TREASURER (may be candidate)
David L. Black

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER SECOND QUARTER THIRD QUARTER FOURTH QUARTER
PRE-PRIMARY PRE-GENERAL MID-YEAR SUPPLEMENTAL YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
8.b. ENDING DATE OF REPORTING PERIOD

9. (Check one)

a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Martyn Nelson 1/21/16
signature of candidate

David Black 1/21/16
signature of political treasurer

date
date

11. WITNESS SIGNATURE

John Clason 1/21/2016
signature of witness

Dario Lee 1-21-16
signature of witness
date
date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT .................................................. $ 1,119.20

b. TOTAL RECEIPTS THIS PERIOD .......................................................... $ 0

FEB 01 2016

A.M. P.M.

0

0

c. TOTAL DISBURSEMENTS THIS PERIOD ................................................. $ 0

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .......................... $ 1,101.20

SUMNER COUNTY
ELECTION COMMISSION

- 0

e. TOTAL LOANS OUTSTANDING .................................................. $ 2091.81

f. TOTAL OBLIGATIONS OUTSTANDING .................................................. $ 0

FILeD

SS-1109 (Rev. 2/06)