

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>2/23/16</b>	2.a. NAME OF CANDIDATE OR COMMITTEE <b>Linda Pitt</b>																								
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <b>March 1, 2016</b>																								
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>522 West Main      Gallatin      TN      37066      452-1477</b>																									
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <b>744 Key town Rd      Portland      TN      37148      364-6771</b>																									
5. OFFICE SOUGHT (include district number, if applicable) <b>Register of Deeds</b>	6. NAME OF POLITICAL TREASURER (may be candidate) <b>Bryan Bondurant</b>																								
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL																									
8.a. BEGINNING DATE OF REPORTING PERIOD <b>1/16/16</b>	8.b. ENDING DATE OF REPORTING PERIOD <b>2/20/16</b>																								
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.																									
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <b>Linda Pitt</b> <b>2/23/16</b> <b>Bryan Bondurant</b> <b>2/23/16</b> signature of candidate      date      signature of political treasurer      date																									
11. WITNESS SIGNATURE  <b>Diane L. Hutchinson</b> <b>2-23-16</b> <b>Christ M. Vin</b> <b>2-23-16</b> signature of witness      date      signature of witness      date																									
12. SUMMARY  <div style="text-align: center; font-size: 2em; font-weight: bold;">FILED</div> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width:10%; text-align: center;">A.M.</td> <td style="width:10%; text-align: center;">P.M.</td> <td style="width:20%; text-align: right;">\$ <b>1974<sup>07</sup></b></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td colspan="2" style="text-align: center;"><b>FEB 23 2016</b></td> <td style="text-align: right;">\$ <del>4476</del> <b>4886<sup>65</sup></b> <span style="float: right; border: 1px solid black; border-radius: 50%; padding: 2px;">810</span></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td colspan="2"></td> <td style="text-align: right;">\$ <del>5436</del> <b>36<sup>33</sup></b></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td colspan="2" style="text-align: center;"><b>SUMNER COUNTY ELECTION COMMISSION</b></td> <td style="text-align: right;">\$ <del>1045</del> <b>1425<sup>35</sup></b> <span style="float: right; border: 1px solid black; border-radius: 50%; padding: 2px;">810</span></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td colspan="2"></td> <td style="text-align: right;">\$ <b>465<sup>52</sup></b></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td colspan="2"></td> <td style="text-align: right;">\$ <b>0</b></td> </tr> </table>		a. BALANCE ON HAND LAST REPORT	A.M.	P.M.	\$ <b>1974<sup>07</sup></b>	b. TOTAL RECEIPTS THIS PERIOD	<b>FEB 23 2016</b>		\$ <del>4476</del> <b>4886<sup>65</sup></b> <span style="float: right; border: 1px solid black; border-radius: 50%; padding: 2px;">810</span>	c. TOTAL DISBURSEMENTS THIS PERIOD			\$ <del>5436</del> <b>36<sup>33</sup></b>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	<b>SUMNER COUNTY ELECTION COMMISSION</b>		\$ <del>1045</del> <b>1425<sup>35</sup></b> <span style="float: right; border: 1px solid black; border-radius: 50%; padding: 2px;">810</span>	e. TOTAL LOANS OUTSTANDING			\$ <b>465<sup>52</sup></b>	f. TOTAL OBLIGATIONS OUTSTANDING			\$ <b>0</b>
a. BALANCE ON HAND LAST REPORT	A.M.	P.M.	\$ <b>1974<sup>07</sup></b>																						
b. TOTAL RECEIPTS THIS PERIOD	<b>FEB 23 2016</b>		\$ <del>4476</del> <b>4886<sup>65</sup></b> <span style="float: right; border: 1px solid black; border-radius: 50%; padding: 2px;">810</span>																						
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ <del>5436</del> <b>36<sup>33</sup></b>																						
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	<b>SUMNER COUNTY ELECTION COMMISSION</b>		\$ <del>1045</del> <b>1425<sup>35</sup></b> <span style="float: right; border: 1px solid black; border-radius: 50%; padding: 2px;">810</span>																						
e. TOTAL LOANS OUTSTANDING			\$ <b>465<sup>52</sup></b>																						
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <b>0</b>																						



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <span style="font-size: 1.2em; font-family: cursive;">Hinda Pitt</span>	14. REPORT COVERING THE PERIOD FROM: <u>1/16/16</u> TO: <u>2/30/16</u>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>1291<sup>65</sup></u> <del>907<sup>73</sup></del>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>3595<sup>00</sup></u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>4886<sup>65</sup></u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u>0</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>0</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>4886<sup>65</sup></u>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Office Supplies</u> .....	\$ <u>19<sup>93</sup></u>
<del>.....</del>	<del>.....</del>
<del>.....</del>	<del>.....</del>
<del>.....</del>	<del>.....</del>
<del>.....</del>	<del>.....</del>
<del>.....</del>	<del>.....</del>
<del>.....</del>	<del>.....</del>
<del>.....</del>	<del>.....</del>
<del>.....</del>	<del>.....</del>
<del>.....</del>	<del>.....</del>
Total of Expenditures (\$100 or less each payee) .....	\$ <u>19<sup>93</sup></u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>5406<sup>31</sup></u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>5426<sup>23</sup></u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>0</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>5426<sup>23</sup></u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <u>98<sup>33</sup></u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>98<sup>33</sup></u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	\$ <u>0</u>



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Linda Pitt</i>				2. REPORT COVERING THE PERIOD FROM: <i>1/16/16</i> TO: <i>2/20/16</i>			
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>0</i>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)							
First Name <i>William</i>		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <i>Hayward</i>		Address <i>103 Rachel's Ct</i>		<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>200<sup>-</sup></i>	
City <i>Hendersonville TN</i>		State <i>TN</i>		Zip Code <i>37075</i>			
Occupation <i>Retired</i>		Employer		Date of Contribution <i>11/22/16</i>		Aggregate This Election <i>200<sup>-</sup></i>	
First Name <i>J.</i>		Middle Name <i>K.</i>		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <i>Brister</i>		Address <i>1489 Upper Station Camp Creek</i>		<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>200<sup>-</sup></i>	
City <i>Cotton town TN</i>		State <i>TN</i>		Zip Code <i>37048</i>			
Occupation <i>Business Owner</i>		Employer <i>US Post</i>		Date of Contribution <i>2/1/16</i>		Aggregate This Election <i>200<sup>-</sup></i>	
First Name <i>Bob</i>		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <i>Summers</i>		Address <i>1503 Memorial Blvd</i>		<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>250<sup>-</sup></i>	
City <i>Springfield TN</i>		State <i>TN</i>		Zip Code <i>37172</i>			
Occupation <i>Real Estate Mgmt</i>		Employer <i>Self</i>		Date of Contribution <i>2/3/16</i>		Aggregate This Election <i>250<sup>-</sup></i>	
First Name <i>David</i>		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <i>Black</i>		Address <i>1254 Wavecrest Cir</i>		<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>1500<sup>-</sup></i>	
City <i>Gallatin TN</i>		State <i>TN</i>		Zip Code <i>37066</i>			
Occupation <i>Chemical Engineer</i>		Employer <i>Self - Argis</i>		Date of Contribution <i>2/4/16</i>		Aggregate This Election <i>1500<sup>-</sup></i>	
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<i>2150<sup>00</sup></i>		

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Linda Pitt</i>				2. REPORT COVERING THE PERIOD FROM: <i>1/16/16</i> TO: <i>2/30/16</i>			
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>2150<sup>00</sup></i>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)							
First Name <i>Sue</i>		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <i>Pittman</i>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>200<sup>-</sup></i>	
Address <i>180 N. Belvedere, Ste 20</i>				<input type="checkbox"/> Runoff (Local Elections Only)			
City <i>Gallatin</i>		State <i>TN</i>		Zip Code <i>37066</i>		Date of Contribution <i>2/10/16</i>	
Occupation <i>Business Owner</i>						<i>200<sup>-</sup></i>	
Employer <i>Self - Sue's Med Spa</i>							
First Name <i>R</i>		Middle Name <i>M</i>		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <i>Carpenter</i>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>1000<sup>-</sup></i>	
Address <i>117 Meadowlake Dr.</i>				<input type="checkbox"/> Runoff (Local Elections Only)			
City <i>Hendersonville</i>		State <i>TN</i>		Zip Code <i>37075</i>		Date of Contribution <i>2/19/16</i>	
Occupation <i>Retired</i>						<i>1000<sup>-</sup></i>	
Employer							
First Name <i>J.</i>		Middle Name <i>K</i>		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <i>Brister</i>				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>200<sup>-</sup></i>	
Address <i>1489 Upper Station Camp Creek</i>				<input type="checkbox"/> Runoff (Local Elections Only)			
City <del>Gallatin</del> <i>Town</i>		State <i>TN</i>		Zip Code <i>37048</i>		Date of Contribution <i>2/16/16</i>	
Occupation <i>Business Owner</i>						<i>400<sup>-</sup></i>	
Employer <i>US Post</i>							
First Name <i>Dionna</i>		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <i>Desopo</i>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>25<sup>-</sup></i>	
Address <i>101 Chamblis Ct</i>				<input type="checkbox"/> Runoff (Local Elections Only)			
City <i>Hendersonville</i>		State <i>TN</i>		Zip Code <i>37075</i>		Date of Contribution <i>1/28/16</i>	
Occupation <i>Cup Supervisor</i>						<i>155<sup>-</sup></i>	
Employer <i>MS Cann Manager Marled</i>							
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<i>3575<sup>00</sup></i>		

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>hinda Pitt</i>		2. REPORT COVERING THE PERIOD FROM: <i>1/16/16</i> TO: <i>2/20/16</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Gallatin Printing</i>		<i>Printing</i>	<i>319<sup>56</sup></i>	
Address <i>115 S. Hickory Ave</i>				
City <i>Gallatin</i>	State <i>TN</i>			Zip Code <i>37066</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>U.S. Postal Service</i>		<i>Postage</i>	<i>295<sup>00</sup></i>	
Address				
City <i>Gallatin</i>	State <i>TN</i>			Zip Code <i>37066</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Mr. Sign Man.</i>		<i>Signs</i>	<i>478<sup>52</sup></i>	
Address <i>29 Industrial Park Dr. Ste 106</i>				
City <i>Hendersonville</i>	State <i>TN</i>			Zip Code <i>37075</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Crescent City Po. Boys</i>		<i>Campaign Event</i>	<i>387<sup>75</sup></i>	
Address <i>102 N. Water Ave</i>				
City <i>Gallatin</i>	State <i>TN</i>			Zip Code <i>37066</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Any Way Mailing Service</i>		<i>Postage</i>	<i>2598<sup>48</sup></i>	
Address <i>1104 New Hwy 52 R, Ste A</i>				
City <i>Westmoreland</i>	State <i>TN</i>			Zip Code <i>37186</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Mr Sign Man.</i>		<i>Signs</i>	<i>437<sup>00</sup></i>	
Address <i>29 Industrial Park Dr. Ste 106</i>				
City <i>Hendersonville</i>	State <i>TN</i>			Zip Code <i>37075</i>
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>4516<sup>31</sup></i>	

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Linda Pitt</i>			2. REPORT COVERING THE PERIOD		
			FROM <i>1/16/16</i>	TO: <i>2/20/16</i>	
			Amount <i>4236 31</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Face Book</i>		<i>Advertising</i>	<i>220 -</i>		
Address <i>(on line payment)</i>					
City	State				Zip Code
City					State
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Main Street Media</i>		<i>Advertising</i>	<i>520 -</i>		
Address <i>West Main St</i>					
City	State				Zip Code
City <i>Gallatin</i>					State <i>TN</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Station Camp Band Boosters Campaign</i>		<i>Event</i>	<i>160 -</i>		
Address <i>Beison Trail</i>					
City	State				Zip Code
City <i>Gallatin</i>					State <i>TN</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
City					State
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
City					State
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
City					State
5. TOTAL ITEMIZED EXPENDITURES					
(Carry forward to item 3. of next page if additional pages of this form are used.)					
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>5416 31</i>		