CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
   7-15-15

2.a. NAME OF CANDIDATE OR COMMITTEE  
   Leslie R. Schell

2.b. IF COMMITTEE, NAME OF CANDIDATE  

3. ELECTION DATE  
   May 6, 2014

4.a. CAMPAIGN ADDRESS AND PHONE  
   Street or Rural Route  
   City  
   State  
   Zip Code  
   Phone  
   1558 B Brinkley Branch Hendersonville TN 37075 615-452-8282

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  
   Street or Rural Route  
   City  
   State  
   Zip Code  
   Phone

5. OFFICE SOUGHT (include district number, if applicable)  
   County Commissioner District 4

6. NAME OF POLITICAL TREASURER (may be candidate)  
   Cullen 'Bubba' Schell Jr.

7. CATEGORY OR REPORT (Check one)  
   ☐ FIRST QUARTER  ☐ SECOND QUARTER  ☐ THIRD QUARTER  ☐ FOURTH QUARTER  ☐ PRE-PRIMARY  ☐ PRE-GENERAL  ☐ MID-YEAR  ☐ SUPPLEMENTAL  ☐ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD  
   10-1-2014

8.b. ENDING DATE OF REPORTING PERIOD  
   6-30-15

9. (Check one)  
   ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12.a., 12.e. and 12.f.)

   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/We swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   Signature of candidate  
   7-15-2015  
   date  

   Signature of political treasurer  
   7-15-2015  
   date

11. WITNESS SIGNATURE  
   Signature of witness  
   7-15-15  
   date  

   Signature of witness  
   7-25-15  
   date

12. SUMMARY  
   a. BALANCE ON HAND LAST REPORT  
      $ 236,167
   b. TOTAL RECEIPTS THIS PERIOD  
      AM  
      JUL 15, 2015  
      PM  
      $ 188,460
   c. TOTAL DISBURSEMENTS THIS PERIOD  
      $ 48,21
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  
      SUMNER COUNTY ELECTION COMMISSION  
      $ 236,167
   e. TOTAL LOANS OUTSTANDING  
      $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING  
      $ 0