1. **DATE OF REPORT**  
1-28-2016

2. **a. NAME OF CANDIDATE OR COMMITTEE**  
Leslie R. Schell

3. **ELECTION DATE**

2 b. **IF COMMITTEE, NAME OF CANDIDATE**

4. **a. CAMPAIGN ADDRESS AND PHONE**  
1558B Brinkley Branch Rd., Hendersonville, TN 37075  
Phone: 615-452-8399

4 b. **CANDIDATE'S HOME ADDRESS (if different than 4.a.)**  
City

5. **OFFICE SOUGHT (include district number, if applicable)**  
County Commissioner District 4

6. **NAME OF POLITICAL TREASURER (may be candidate)**  
Cullen Butta Schell Jr.

7. **CATEGORY OR REPORT (Check one)**

8. **a. BEGINNING DATE OF REPORTING PERIOD**  
July 1, 2015

8 b. **ENDING DATE OF REPORTING PERIOD**  
January 15, 2016

9. **(Check one)**

   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f.)

   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. **I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee under the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.**

![Signature of candidate]

1-28-16

![Signature of political treasurer]

2-1-2016

11. **WITNESS SIGNATURE**

   [Signature]

   1-28-16

   [Signature]

   2-1-16

12. **SUMMARY**

   a. **BALANCE ON HAND LAST REPORT**  
   $48.21

   b. **TOTAL RECEIPTS THIS PERIOD**  
   A.M.  
   P.M.  
   $-

   c. **TOTAL DISBURSEMENTS THIS PERIOD**  
   FEB 01 2016  
   $-

   d. **BALANCE ON HAND (12a. plus 12b. minus 12c.)**  
   SUMNER COUNTY  
   ELECTION COMMISSION  
   $48.21

   e. **TOTAL LOANS OUTSTANDING**  
   $0

   f. **TOTAL OBLIGATIONS OUTSTANDING**  
   $0