

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT <b>Jan. 29, 2016</b>	2. NAME OF COMMITTEE <b>LAMBERTH PAC</b>
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
3. ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>P.O. Box 821      Portland,      TN      37148      615-512-1861</b>	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER <b>Lance A. Wray</b>	5.B. DATE APPOINTED <b>8/26/2015</b>
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD <b>July 1, 2015</b>	7.B. ENDING DATE OF REPORTING PERIOD <b>January 15, 2016</b>
8. (Check one) A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">                       _____                      signature of political treasurer                 </div> <div style="text-align: center;"> <b>2/1/16</b>                      _____                      date                 </div> </div>	
9. WITNESS SIGNATURE	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">                       _____                      signature of witness                 </div> <div style="text-align: center;"> <b>2/1/16</b>                      _____                      date                 </div> </div>	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>0.00</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>3547.46</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>135.46</u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$ <u>3,412.00</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>- 0 -</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>- 0 -</u>



RECEIVED  
 FEB 01 2016  
 SUMNER COUNTY  
 ELECTION COMMISSION

## ITEMIZED STATEMENT OF OBLIGATIONS - PAC

1. NAME OF COMMITTEE <b>LAMBERTH PAC</b>				2. REPORT COVERING THE PERIOD			
				FROM: <b>7/1/15</b>	TO: <b>1/15/16</b>		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
<b>4. TOTALS</b> (Total from "Outstanding Balance - (End of Period)" column must also be shown in item 22.b on summary page.)				<b>\$-0-</b>	<b>\$-0-</b>	<b>\$-0-</b>	<b>\$-0-</b>



## ITEMIZED STATEMENT OF LOANS - PAC

1. NAME OF COMMITTEE				2. REPORT COVERING THE PERIOD			
<b>CAMBERTH PAC</b>				FROM <b>7/1/15</b>		TO: <b>1/15/16</b>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 owed to any person/business at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Loans Received This Period	Loan Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Date of Loan							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Date of Loan							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Date of Loan							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Date of Loan							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Date of Loan							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Date of Loan							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Date of Loan							
<b>4. TOTALS</b>							
(Total from "Outstanding Balance - (End of Period)" column must also be shown in item 21 on summary page.)				<b>\$-0-</b>	<b>\$-0-</b>	<b>\$-0-</b>	<b>\$-0-</b>

# ITEMIZED STATEMENT OF INDEPENDENT EXPENDITURES - PAC

1. NAME OF COMMITTEE <span style="font-size: 1.5em; font-weight: bold;">LAMBERTH PAC</span>	2. REPORT COVERING THE PERIOD FROM: <span style="font-size: 1.2em;">7/1/15</span> TO: <span style="font-size: 1.2em;">1/15/16</span>
3. TOTAL ITEMIZED INDEPENDENT EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)	Amount <span style="font-size: 1.5em; font-weight: bold;">4-0-</span>

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED INDEPENDENT EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). Please remember to include the purpose of the expenditure (e.g. postage, printing) and the name of the candidate supported or opposed.

First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	
Address			
City	State		
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	
Address			
City	State		
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	
Address			
City	State		
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	
Address			
City	State		
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	
Address			
City	State		
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	
Address			
City	State		
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	
Address			
City	State		
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	
Address			
City	State		

5 (a) Itemized Independent Expenditures ..... \$ _____	<span style="font-size: 1.5em; font-weight: bold;">4-0-</span>
(b) Unitemized Independent Expenditures ..... \$ _____	
(c) Total Independent Expenditures (If this is the last page of ind. expenditures, this amount must be shown in item 17c. of summary page.) \$ _____	

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE <b>CAMBERTH PAC</b>			2. REPORT COVERING PERIOD		
			FROM: <b>7/1/15</b>	TO: <b>1/15/16</b>	
			Amount <b>\$-0-</b>		
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)					
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution	
Last Name/Organization Name				Date of In-Kind Contribution	
Address					
City	State				Zip Code
Occupation					
Employer					
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution	
Last Name/Organization Name				Date of In-Kind Contribution	
Address					
City	State				Zip Code
Occupation					
Employer					
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution	
Last Name/Organization Name				Date of In-Kind Contribution	
Address					
City	State				Zip Code
Occupation					
Employer					
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution	
Last Name/Organization Name				Date of In-Kind Contribution	
Address					
City	State				Zip Code
Occupation					
Employer					
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS					
(Carry forward to item 3 of next page if additional pgs of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 20.b. of summary.)				<b>\$-0-</b>	



# ITEMIZED STATEMENT OF EXPENDITURES - PAC

1. NAME OF COMMITTEE <b>LAMBERTH PAC</b>			2. REPORT COVERING THE PERIOD FROM: <b>7/1/15</b> TO: <b>1/15/16</b>	
3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>\$000-0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. postage, printing) along with the candidate's name in the purpose of expenditure section.				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>TN BUREAU OF ETHICS: CAMPAIGN</b>		<b>Filing Fee</b>	<b>\$100.00</b>	
Address <b>404 James Robertson Pkwy #104</b>			Date of Expenditure	
City <b>Nashville, TN</b>	State <b>TN</b>		<b>1/15/16</b>	
	Zip Code <b>37243</b>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name			Date of Expenditure	
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name			Date of Expenditure	
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name			Date of Expenditure	
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name			Date of Expenditure	
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name			Date of Expenditure	
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)			<b>\$100.00</b>	

## ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE <b>LAMBERTH PAC</b>			2. REPORT COVERING THE PERIOD	
			FROM: <b>7/1/15</b>	TO: <b>1/15/16</b>
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>\$-0-</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor during the period)				
First Name	M.I.	Last Name/Organization Name <b>Smart Start of Tennessee</b>	Amount of Contribution	
Address <b>875 Hwy 321 North, Ste. 600-261</b>			<b>\$1,500.00</b>	
City <b>Lenoir City</b>	State <b>TN</b>	Zip Code <b>37771</b>	Date of Contribution	
Occupation			<b>10/29/15</b>	
First Name	M.I.	Last Name/Organization Name <b>Coalition of Ignition Interlock Mfgs</b>	Amount of Contribution	
Address <b>P.O. Box 532172</b>			<b>\$1,500.00</b>	
City <b>Springfield</b>	State <b>VA</b>	Zip Code <b>22152</b>	Date of Contribution	
Occupation			<b>10/29/15</b>	
First Name	M.I.	Last Name/Organization Name <b>Eastman State of TN PAC</b>	Amount of Contribution	
Address <b>P.O. Box 431</b>			<b>\$500.00</b>	
City <b>Kingsport</b>	State <b>TN</b>	Zip Code <b>37662</b>	Date of Contribution	
Occupation			<b>12/17/15</b>	
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code	Date of Contribution	
Occupation				
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code	Date of Contribution	
Occupation				
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code	Date of Contribution	
Occupation				
5. TOTAL ITEMIZED CONTRIBUTIONS			<b>\$3500.00</b>	
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 13b. of summary.)				



## SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full)	12. REPORT COVERING THE PERIOD
	FROM <u>7/1/15</u> TO: <u>1/15/16</u>

### RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>47.46</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>3,500.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) .....	\$ <u>3547.46</u>
14. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u>- 0 -</u>
15. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>- 0 -</u>
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) .....	\$ <u>3,547.46</u>

### DISBURSEMENTS

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>PRINTING / CHECKS</u>	\$	<u>23.46</u>
<u>BANK SERVICE CHARGE</u>	\$	<u>12.00</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
Total of Expenditures (\$100 or less each payee) .....	\$	<u>35.46</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$	<u>100.00</u>
c. Independent Expenditures .....	\$	<u>- 0 -</u>
d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) .....	\$	<u>135.46</u>
18. LOAN REPAYMENTS MADE THIS PERIOD .....	\$	<u>- 0 -</u>
19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) .....	\$	<u>135.46</u>

### 20. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <u>- 0 -</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <u>- 0 -</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) .....	\$ <u>- 0 -</u>

### 21. LOANS

LOANS OUTSTANDING (must be shown in item 10.e.) .....

\$ - 0 -

### 22. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <u>- 0 -</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <u>- 0 -</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) .....	\$ <u>- 0 -</u>

