CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
2-1-15

2.b. IF COMMITTEE, NAME OF CANDIDATE
Ken Winters

3. ELECTION DATE

SUMMER COUNTY
ELECTION COMMISSION

4.a. CAMPAIGN ADDRESS AND PHONE
118 Commerce Blvd Portland
City
State
Zip Code
Phone

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

5. OFFICE SOUGHT (include district number, if applicable)
Mayor Portland

6. NAME OF POLITICAL TREASURER (may be candidate)
Jackie Miller

7. CATEGORY OR REPORT (Check one)
FIRST
SECOND
THIRD
FOURTH
PRE-PRIMARY
PRE-GENERAL
MID-YEAR
SUPPLEMENTAL
SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
7-1-15
8.b. ENDING DATE OF REPORTING PERIOD
1-15-16

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Ken Winters
signature of candidate
1-31-16
date

Jackie Miller
signature of political treasurer
1/31/16
date

Sabrina Quintana
signature of witness
11/11/16
date

Sabrina Quintana
signature of witness
1/21/16
date

11. WITNESS SIGNATURE

12. SUMMARY

a. BALANCE ON HAND LAST REPORT ........................................... $ 88,616
b. TOTAL RECEIPTS THIS PERIOD ........................................... $ 0

c. TOTAL DISBURSEMENTS THIS PERIOD ................................... $ 579,860
d. BALANCE ON HAND (12a. plus 12b. minus 12c.) ....................... $ 301,50

e. TOTAL LOANS OUTSTANDING ........................................... $ 0
f. TOTAL OBLIGATIONS OUTSTANDING ................................... $ 0

SS-109 (Rev. 2/06)