CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  7-6-15

2.a. NAME OF CANDIDATE OR COMMITTEE  JUANNE KEMP

2.b. IF COMMITTEE, NAME OF CANDIDATE  JUANNE KEMP

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route  181 TAMARAS WAY
    City  JAY NASHVILLE, IN
    State  IN
    Zip Code  47025
    Phone  826-2694

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route  SAME
    City  SAME
    State  SAME
    Zip Code  SAME
    Phone  SAME

5. OFFICE SOUGHT (include district number, if applicable)  COUNTY COMM #7

6. NAME OF POLITICAL TREASURER (may be candidate)  JUANNE KEMP

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-GENERAL
   [ ] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD  JANUARY 16, 2015
8.b. ENDING DATE OF REPORTING PERIOD  JUNE 30, 2015

9. (Check one)
   [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e., and 12f.)
   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

    Signature of candidate  7-6-15  Signature of political treasurer  7-6-15

11. WITNESS SIGNATURE
    Signature of witness  7-6-15  Signature of witness  7-6-15

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT  $113.56
   b. TOTAL RECEIPTS THIS PERIOD  $0
      P.M. 0
   c. TOTAL DISBURSEMENTS THIS PERIOD  A.M. 0
      JUL 1-4 2015 0
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)  $113.56
   e. TOTAL LOANS OUTSTANDING  SUMMER COUNTY ELECTION COMMISSION 0
   f. TOTAL OBLIGATIONS OUTSTANDING 0

SS-1109 (Rev 2/06)  No CHANGES FROM PREVIOUS STATEMENT ON 1/15/15