CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   1-29-16

2. b. NAME OF CANDIDATE OR COMMITTEE
   COMMITTEE TO ELECT JOANNE KOW

3. ELECTION DATE
   826-0679

4. a. CAMPAIGN ADDRESS AND PHONE
   121 TAMARACK WAY
   HAVERSTRAW, NY 10927
   Phone

4. b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   CITY

5. OFFICE SOUGHT (include district number, if applicable)
   CAU\n
6. NAME OF POLITICAL TREASURER (may be candidate)
   JOANNE KOW

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [x] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

8. a. BEGINNING DATE OF REPORTING PERIOD
   JULY 13, 2015
   8.b. ENDING DATE OF REPORTING PERIOD
   JAN 15, 2016

9. (Check one)
   [x] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.d., 12.e. and 12.f.)
   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   signature of candidate
   1-29-16
   date

   signature of political treasurer
   1-29-16
   date

11. WITNESS SIGNATURE
    signature of witness
    1-29-16
    date

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT
       $ 13.56
    b. TOTAL RECEIPTS THIS PERIOD
       A.M. $ 0
       P.M. $ 0
    c. TOTAL DISBURSEMENTS THIS PERIOD
       JAN 29, 2016 $ 0
    d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
       SUMNER COUNTY ELECTION COMMISSION $ 13.56
    e. TOTAL LOANS OUTSTANDING
       $ 0
    f. TOTAL OBLIGATIONS OUTSTANDING
       $ 0

FILED

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CHANGES FROM PREVIOUS REPORT AT 7/15/15