CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 21/11/2014
2.a. NAME OF CANDIDATE OR COMMITTEE: Ann Graves
2.b. IF COMMITTEE, NAME OF CANDIDATE: Ann Graves
4. CAMPAIGN ADDRESS AND PHONE:
   Street or Rural Route: 197 Woodlake Dr
   City: Gallatin
   State: IN
   Zip Code: 37066
   Phone: (931) 451-3287
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.):
   Street or Rural Route: 
   City: 
   State: 
   Zip Code: 
   Phone: 

5. OFFICE SOUGHT (Include district number, if applicable):
   Mayor

6. NAME OF POLITICAL TREASURER (may be candidate):
   Bill Graves

7. CATEGORY OR REPORT (Check one):
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [ ] PRE-GENERAL
   [ ] MID-YEAR SUPPLEMENTAL
   [ ] YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD: 1/1/11
8.b. ENDING DATE OF REPORTING PERIOD: 1/1/11

9. (Check one):
   [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.d., 12.e. and 12.f.)
   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the Federal Internal Revenue Code.

   Signature of Candidate: Ann Graves
   Date: 2/1/16

   Signature of Political Treasurer: Bill Graves
   Date: 2/1/16

11. WITNESS SIGNATURE:
   Signature of Witness: 
   Date: 

12. SUMMARY:
   a. BALANCE ON HAND LAST REPORT: $0
   b. TOTAL RECEIPTS THIS PERIOD: $0
   c. TOTAL DISBURSEMENTS THIS PERIOD: $0
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.): $0
   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $0

FILED
SUMNER COUNTY ELECTION COMMISSION
FEB 07 2016 2:00 PM
A.M.

RDA 1159
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